# 6991914 *>>>>>>>>* HQ Q 3 7 7 7



means imperishable, that which cannot be destroyed or eroded.

### <sub>प्रॉजेक्ट २</sub> देवनागरी मुद्राक्षर अभिकल्प.

गाईड

प्रॉ. किर्ती त्रिवेदी

### किमया गांधी

आय. डी. सी. आय. आय. टी. मुंबई

Project 2

Design of a multi-purpose Devanagari typeface

Guide

Prof. Kirti Trivedi

Kimya Gandhi

IDC, IIT Bombay

### **Approval sheet**

Approved for partial fulfillment of the requirement of the degree, Masters in Design in Visual Communication at the Industrial Design Centre, Indian Institute of Technology, Bombay.

Student: Kimya Jayant Gandhi
Guide:
Chairperson:
Internal examiner:
External examiner:

### Preface

The increasing advent of globalization and technological advancements are taken to tell that we are living in an age of increasing sameness. The cultural diversity, once rich and abundant is being replaced by a global culture. This has had an effect on the visual culture of India. Regional dialects, languages and scripts have not escaped the consequences of 'modernization'. The well painted billboards and shop signs have been replaced by massive in your face advertisements. The streets are full of panwalas and departmental stores wear the same huge red beverage advertisements on their heads.

The devanagari script saw its peak in the times of letterpress, when elegant complex letterforms were cast and used widely in print and publication. The nature of Indian scripts being different than Roman or Latin, their digitization initially proved to be a tedious task that did not deliver the script in its totality. Recent developments in type digitization however have reached a stage where the script can be produced in its original richness of form and elements. There has been increasing demand for the digitization of Indian scripts to reach larger number of audiences via several media. In the print media, newspapers in Hindi boast

more circulation than their english counterparts, proving that there is certainly demand. The digitization of Indian scripts however have brought in their wake alteration in form to suit the requirements of the technology available. Though reach of the scripts has widened, they propagated the spread of a deteriorated form.

This forms the inspiration for undertaking the task to analyze the current type design scenario & thereafter design a new approach to designing typefaces to propagate the richness of a correct and complete script.

### Acknowledgements

A heartfelt note of gratitude towards all those who have, in some way or the other contributed to this project and above all made this process a remarkable learning experience.

The institute, for providing a platform for this project and its resources.

Prof. Kirti Trivedi, for being an inspiration, encouragement and a phenomenal guide.

Mr. Sarang Kulkarni, for his valuable inputs and assistance.

My parents, Shaival, for being the pillars of strength and support, always...

### **Contents**

Prologue 9



Need, Approach and perspective & Communication and digitization Indian script requirements
Visual culture



Precedents, a brief study 90 Letterpress examples Devanagari founts



 $\begin{array}{ll} \text{Current scenario} & 9\,\xi \\ \text{Standardization} \\ \text{Comparison of fonts} \\ \text{Deteriorating form} \end{array}$ 



Typeface design २२ A new approach Visual form and framework



Process and methodology  $\Im \xi$  Hand sketches Grid Font generation



Vision and value 89 Emerging possibilities

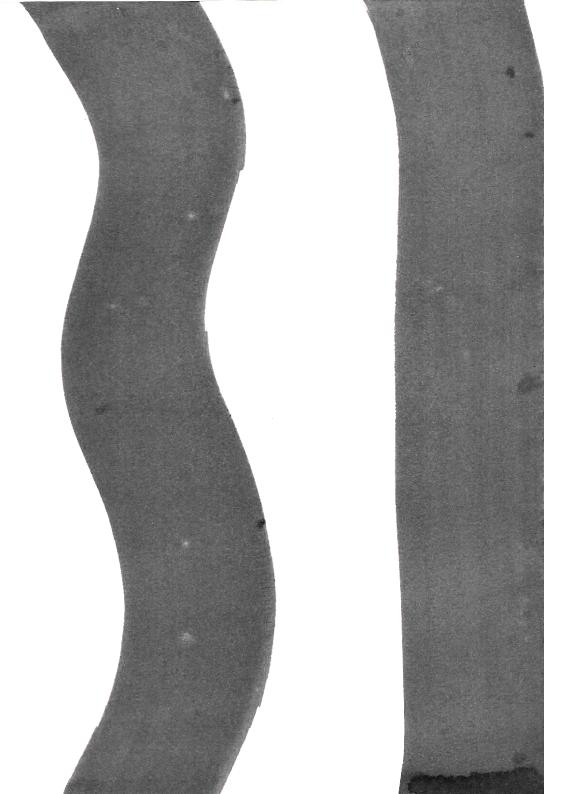
Eplilogue ५३

Bibliography ५५

### Prologue

This project is my attempt at making a contribution to the field of devanagari typography. The project is my first type design project in devanagari script, hence process has been equally important to the final outcome. The emphasis of the project is on its process and a new approach to type design. The project aims at tapping the growing needs of the market and try open newer possibilities to enhance type design as it is done today. The project involves understanding the need and creating correct character forms that form a pre requisite to the font design process that follows. The aim is to not just generate a font, but also understand emerging possibilities in font design today.

The report progresses with chapters explaining the process in brief and the approach that has been the most important learning of the project. The report is thus a description of the need, perspective and value of this project undertaken.



The need for new devanagri faces cannot be overemphasized. There are new needs, new messages to be conveyed. The new technological developments in typesetting have finally removed all constraints which inhibited the development of Devanagari script. It is time for a new generation of Devanagari letter icons to emerge, and to be perfected.

- Iconography of Letterforms, Kirti Trivedi

### आवश्यकता

#### 'Alphabet epitomizes culture'

### Need

The letterform which was supposed to be 'Akshara'- beyond erosion - has undergone much erosion and mutilation in the process of submitting to the demands of technology. <sup>1</sup>
The project finds its inspiration in the deep interests in scripts of India and the area of font design.
The process of the project is directly reflected in the need. The font design process is more of a problem solving process than a purely aesthetic one.

#### Communication and digitization

The font design scenario in India has been flourishing since the development in digitization and different organizations (foundries) have made fonts in Indian scripts available. Various font design organizations making Indian script fonts are CDAC, ShreeLipi etc have made fonts in a various Indian scripts available. Formally speaking our cup may look like its full, but if one analyzes them under the yardstick of quality and usability, only a handful would make the grade. Over the period, from the times of letterpress, the quality and standards in typefaces seem to have suffered.

Though there has been an ever increasing need, the demands have not been fulfilled with quality. The hindi newspapaper boasts the highest circulation in the print industry. Websites, blogs and other media demand Indian scripts and their vivid usage. The typefaces from available today lack a voice.

They largely demonstrate various limitations, in terms of both character form as well as usability. Thought the attempt for digitizing scripts has been magnanimous one observes a sense of incompleteness in the fonts available today. The first part of the project deals with exactly this aspect of articulating this incompleteness in the font design of today.

#### Indian script requirements.

Indian scripts are highly evolved scripts, which have been seen as 'complex' scripts by the font design digitization today. There have been attempts to simplify this complexity, when originally what one has done is compromised form and aesthetics at the cost of limited tools. However, the complexity if viewed as requirements of the script can result in a different approach to Indian typeface design.

The project attempts at understanding these requirements and try doing justice to the richness of devanagari and lay foundations for better type design perspective. Not taking into consideration these requirements of scripts in their stride has led to development of incomplete and at times inappropriate typefaces which get propagated continuing the spread and replication of these typefaces.



Above and left, are pictures of forced devanagari signages on store facades. The forcefulness mars the visual image of the store and the brand.

#### Visual culture

The visual culture of a place is determined by the visuals a place offers on display. One has seen the visual culture of metro cities been taken over by a global culture. The signboards are no longer hand painted, the shop facades look similar, colours change but styles remain same. They reflect what we are slowly losing. Indian scripts have vanished from the visual culture of certain places at an alarming rate. This triggers one of the underlying concerns that form a need for this project. The above mentioned reasons of incomplete typefaces also comes to play here, as these incomplete typefaces get splashed over newspapers and some forcefully changed signboards, making the situation even more appalling. As a girl living in Mumbai, who has witnessed this change from painted letterings to neon signs, the deterioration in form has been more than evident. The digitization of typefaces is a welcome change and the opportunities it opens up today are immense, they just need to be acted upon. This is basically my act.

## विचार प्रवाह

A typeface for today

### Approach and perspective

The answer to this question lies in two phases: realizing the need for a typeface and articulating the need in terms of form and voice.

Thus the project progresses in the same direction. Having the first phase already explained in the previous chapter, the further course defines the ways in which this gets articulated. The aim is not just make statements, but to clearly and technically portray their existence.

The approach to the project is that of a learner; to learn from seeing and learn by doing. The construction of the letterforms is not on the basis of making them aesthetically pleasing. The aesthetics of the letterforms arise out of a problem solving mechanism. The idea is to minimalize the flaws in existing typefaces and generate an output that if not better, be as good as the best available today.

### Importance of character form

Technologies keep developing, tools keep changing, what remains constant is the form of the letters. So the approach is to define a correctness of the character form that may or may not depend on existing software limitations. It is a process of way finding.

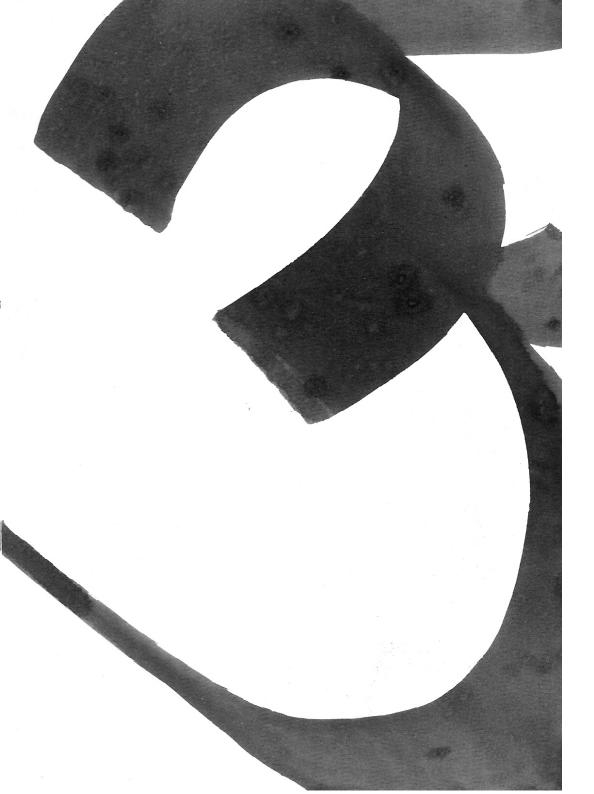
### Font design possibilities

As mentioned earlier the project output, along

with generating typeface is to understand the process by which one arrives at decisions in a process. To allow oneself to make mistakes and to learn from them, to open up to newer avenues of font design and explore newer possibilities has been the key learning of this project.

#### Value of a designer

In this age of complex digitization of typefaces, the role of a computer program has highly attained great stature. Various programs allow the generation and blending of fonts without actual human design interference. It seems like gone are the days when type designers did meticulous manual calculations and hand drew each fount to attain great levels of accuracy and completeness. But the value of a human hand cannot be challenged. The observations and thoughts of the designer are the basis of the thin line of quality. Hence, the project helps also realize the potential of a designer and coherent software support to produce better results.



The shape of a letterform is a surface manifestation of deep mental abstraction.

- Otl Aicher

A written line of Devanagari is rich in texture where the horizontals and verticals are emphasised in subtle variations.

- K. C. Aryan

The soul in the body is the very self of the letters and of sound.

- Tantra Shastra

# पूर्वगत मुद्राक्षर

# Notes in awe of the masters $\mathbf{Precedents}_{r}$ a brief study

धर्तीवर टाइप १३ पाडीत आहे. या ४

Above, scan displaying a fount from Gujrati Type foundry

Letterpress and phototypesetting have been the precedents to digital typefaces that are available today. This chapter is a visual journey into those pages of time where one perhaps witnessed the last complete, beautiful specimens of very a rich script. The study of these founts also led to an understanding of the composition and anatomy of the script.

It is enthralling to see a 6-point devanagari type neatly set in the letterpress times. The uniformity of character, the optical arrangement of space are the learning lessons from the masters.

References from

Gujrati type foundary manual Mauj publication manual Nirnaysagar fount Typography of devanagari, Bapurao Naik My grandfather's collection of booksw

अइईउएक खगघड च छ ज झ ञ ट ठ ड ढ ण त थ द ध न प फ ब भ म यरलवशषसहळ क्ष ज्ञ दृद्ध ()?!क; इड इा ॐ ऽ:' द्रवाहहहद्रद्रष्ठ जश \* ईहह द्र हत्त त्र त्र का का का खा झा जा सा सा सा हा हा हर ल ह , , , अ च 9238480690

Above, glyph set for Devanagari Bold fount by Mauj Publications

### Comparison of devanagari letterpress founts

20

मराठी मुद्रणाचे कलात्मक मूल्य वाढविण्याच्या प्रयत्नांत मुद्रकाला जी मोठी अडचण येते ती टाइपांच्या विविधतेच्या अभावाची. देवनागरी टाइपांच्या जाती व आकार इतके थोडे आहेत की, त्यामध्ये मजकुराची जुळणी व मांडणी कितीही वेगवेगळी करण्याचा प्रयत्न केला तरी त्यातला तोचतोपणा डोळ्यांत भरतोच. याउलट इंग्रजी-कडे पाहिले की डोळे दिपून जातात. त्यामध्ये टाइपाच्या वळणाची व आकारांची

मराठी मुद्रणाचे कलात्मक मूल्य वाढविण्याच्या प्रयत्नांत मुद्रकाला जी मोठी अडचण येते ती टाइपांच्या विविधतेच्या अभावाची. देवनागरी टाइपांच्या जाती व आकार इतके थोडे आहेत की, त्यामध्ये मजकुरा-ची जुळणी व मांडणी कितीही वेगवेगळी करण्याचा प्रयत्न केला तरी त्यातला तोचतोपणा डोळ्यांत भरतोच. याउलट इंग्रजीकडे पाहिले की

मराठी मुद्रणाचे कलात्मक मूल्य वाढविण्याच्या प्रयत्नांत मुद्रकाला जी मोठी अडचण येते ती टाइपांच्या विविधतेच्या अभावाची. देवनागरी टाइपांच्या जाती व आकार इतके थोडे आहेत

9 2 3 8 4 8 0 6 9 0

देवनागरी साधा

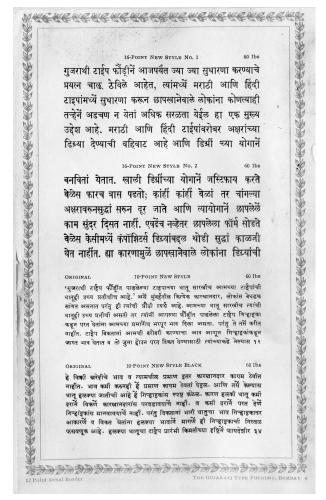
10-POINT NEW STYLE BLACK

हे विक्री खरेदीचे भाव व त्यामधील प्रमाण इतर कारखानदार कायम ठेवीत नाहींत. भाव कभी करुनहीं हैं प्रमाण कायम ठेवतां येइल. आणि तर्से केल्यास धातू इलक्या जातीची आहे हें गिऱ्हाइकांस स्पष्ट कळेल. कारण इलकी धातू कमी दराने विकर्णे कारखानदारांस परवडावयाचे नाहीं. व कमी दराने परत देणें गिन्हांइकांस मानवावयाचें नाहीं. परंतु विकतानां भारी धातुचा भाव गिन्हाइकावर आकारणें व विकत घेतांना इलक्या भावानें मागणें ही गिन्हाइकाची निव्वळ फसवणूक आहे. इलक्या धातूचा टाईप प्रारंभी किमतीच्या दृष्टिने फायदेशीर ३४

परत घेतात त्यापेक्षां ज्यास्तभावानें आम्हीं आमचा जुना टाइप परत घेतों. आमच्या टाइपाच्या जाती थोड्या असतांनाही पहिल्याच वर्षीत आम्हीं सुमारें पन्नास ५०००० रत्तल माल विकला. यावरून असे दिसतें कि ३४

Above and left, scans from Gujrati type foundry Devanagari letterpress type specimen and Mauj publications, Devanagari Sadha letterpress specimen.

### Devanagari founts from various foundaries



Above, small point size type specimens from Gujrati type foundry.

संतवदनींचें उत्तर । आठें थोर सुख तुम्ही । तरी वांयांचि कां मीपणें न करवे अवज्ञा । तरी सांगीतठी करावें । अखंड अवधान मज द्यावें अगा तुझिया मनामाजी मन । रा सवेगें ॥ ६८ ॥ आतां वंदूं कुळरे कथा करूं नेदी ॥ ६९ ॥ एक

Above, enlargement of a page from the Dnyaneshwari. The matra placement and anuswar are worth taking note of.



The heading of Marathi newspaper Lokashakti. Extra Bold letterpress type specimen.



Above, an advertisement ina magazine, Bold devanagari letterpress specimen.

### Devanagari type setting, letterpress

राम नगरकर है नाव आपल्यापुढं प्रथम आलं, ते एक नट म्हणून- तेही एक विनोदी नट, म्हणून. ' विच्छा माझी पुरी करा 'मधील ' मावशी ' आणि ' हल्या ' या दोन भूमिकांमुळे ते एकदम प्रसिद्धीच्या झोतात आले. त्यानंतरच्या 'कथा अकलेच्या कांद्याची ', 'मी लाडाची मैना तुमची ', इत्यादी लोकनाट्यांतील त्यांच्या अन्य भूमिकाही तेवढ्याच गाजल्या. चित्रपटांमधूनही त्यांनी काही भूमिका केल्या. हे झालं त्यांचं बहुरूपी रूप. आज ते आपल्यापुढं येताहेत एका एकपात्री प्रयोगात. सोबत आहेत त्यांच्या नागर आणि जानपद जीवनातले अनगड अनुभव. समृद्ध आणि विनोदानं रसरसलेले जिवंत अनुभव. असे अनुभव आपल्यां गावरान भाषेत शब्दबद्ध करताना स्वतःच्याच अंधश्रद्धा, मूर्ख समजुती, वेगडी प्रतिष्ठा, खोटा ठौकीक, दंभ, अहंकार यांची प्रच्छन्न परंतु रांगडी टवाळी उडवृन वाचकांना हास्य्रसात डुंबत ठेवण्याचे त्यांचे कौशल्य विरळाच मानावे लागेल.

Above and alongside are specimens of typesetting work in the letterpress times. The second sample shows a blend of various styles in setting of one article. Left, enlarged lettering style showing conjuncts in bold variety.

### ज्ञात देवांचे शास्त्र प्रमाण वर्कतीर्थ अक्ष्मणशास्त्री जोशी

गीता हा शास्त्रेश्वर आहे. त्यांने आत्मप्राप्तीचा उपाय बहुत विस्ताराने सांगितला आहे. हाच दिष्टकोन ज्ञांनेश्वरांनी टेवला असला पाहिजे. त्यासंबंधीचे मोठे मार्मिक विवेचन शास्त्रीबुवांनी या लेखात केले आहे.

ज्ञानदेवानी 'श्रुति' म्हणजे वेद व 'स्मृति' यांचे प्रामाण्य मुख्यत्त्वे स्वीकारले आहे; परंतु काही ठिकाणी वेद व स्मृति यांच्या प्रामाण्यावर आक्षेपही घेतले आहेत. भगवद्गीतेतील १६ व्या अध्यायातील 'तस्मात शास्त्रं प्रमाणं ते ' (२४) या श्लोकाचे विवरण करताना म्हटले आहे, की "हे अर्जुना, बापा, ज्याचे स्वतःवर प्रेम असेल त्यांनी वेदांच्या आज्ञेचे उल्लंघन करू नये. पतिव्रतेला आत्महित साधते ते पतीच्या मनोगताप्रमाणे वागल्यामुळे; गुरुवचनावर दष्टी ठेवून जो शिष्य वागतो, त्यालाच आत्मप्राप्ती होते. अधारात न दिसणारी वस्तू सापडण्याकरिता दिवा पुढे धरावा लागतो; तसेच सर्व पुरुषार्थांचा धनी व्हावे, अशी ज्याची इच्छा असेल, त्याने श्रुती व स्मृती यांच्या आज्ञा शिरसावंद्य मानाव्यात. शास्त्र म्हणेल ते टाकावे, राज्यही तणवत मानावे. ज्याचा स्वीकार कर असे शास्त्रवचन सांगेल, ते विषासार बे असले तरी त्याला विष म्हण् नये; अशी वेदांवर एकनिष्ठा ज्याची आहे, त्याला कधी अनिष्टाची भेट होईल काय ? अहितापासून वाचविणाऱ्या व हित करून वाढविणाऱ्या श्रुतींपेक्षा जगाची माऊली दूसरी नाही बरे ! कर्तव्य काय व अकर्तव्य काय याची परीक्षा शास्त्रद्वारांच करावी. अकर्तव्याचा त्याग करावा व कर्तव्य आचरून पुरे करावे, अशा प्रकारची सुबुद्धी शास्त्ररूपाने तुझ्या हाती दिली आहे. त्यामूळेच तु लोकसंग्रहाला निश्चित-पणे योग्य होशील ".

वेदांचे एवढे मोठे प्रामाण्य ज्ञानदेवांनी वाखाणळे खरे; परंतु गीतेच्या दुसऱ्या अध्यायात (४२ ते ४५), वेदवादरत म्हणजे वेदांची चर्चा करण्यात रमणारे हे कामनांनी पराभूत झालेळे दुर्बुद्धीचे लोक स्वर्ग-सुखाची प्रशंसा करतात, असे ज्ञानदेव सांगतात. "वेद हे, उपनिषदे

लोकराज्य (ज्ञानेश्वर विशेषांक) १९७६

ज्योतिषमाला—पुष्प सातवें

भावी काल

- ले लि का 
श्रीमति इंदुमती पंडित, बी. ए.

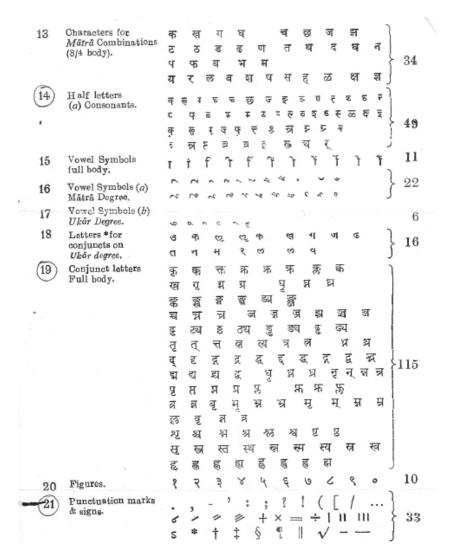
( The 1953, १९५३ वर्षभविष्य, आर्थिक भविष्य, Starline,
आगासी काल, अनागत काल या पुस्तकांची लेखिका.)

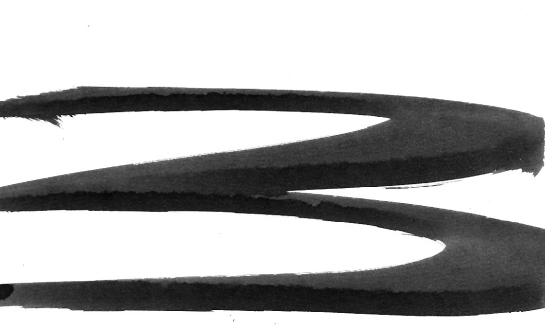


### A Fount of Nirnaya Sagar Devanagari type

Type specimen table showing entire character set

1	Vowels on full body.	अ	इ	उ :	ऊ ः	雅 末	ह   ल	ॡ	ए उ	D 35°	ó	11
2	Consonants on full body.	िक ट प श	ख ठ फ ष	ग ड ब स	घ ड भ ह	ङ ण म छ	च त य क्ष	छ थ र ज्ञ	ज द ल	झ ध व	ब न	36
3	Short <i>i</i> Combinations.	कि ति यि	गि थि रि 1	चि दि ६ ले वि	जि ग नि	टि । षि	डि पि वि	णि वे वि हे क्षि				
4	Long $i$ ( $\bar{i}$ ) Combinations.	की ती यी	खी ग थी व री ल	री घी		झी पी सी		ठी डी शीर्भ	• • • • • • • • • • • • • • • • • • • •	ì		28
5	Long & short <i>i</i> Combinations with anuswar.	किं	हिं	कीं	र्ण	ों त	ों न	ों र	गीं र	त्रीं	हीं	9
6	Short <i>u</i> Combinations.	क इ प्रश	का १५ १५	ग इ इ	ह्या एक स्था	छ। मा छ।	च्या त्या स्था	জ্ঞাঞ ৮ নঃ	ল্য <b>ড</b> ্য ছ্য	स्त्र घ व	<b>छ</b> न	36
7	Long $u$ ( $\bar{u}$ ) Combinations.	क् हू पू	ख्र रू फू प्र	गू इक्ष ब्र स्	ष्ट्र हर मु	ङ्•ीणू मृ ळ्	चू त् यू भू	তুথ ছ র	ज् <sup>द</sup> ष्ट्रं ह्ह	झ धृ वृ	जर् न्	) > 36
8	Mātrā Combina- tions.	के टे पे शे	छ ठ से ब	बे	घे हे हे	णे में छे	चे ते ये क्ष	छे थे रे ज़ि	कि कि कि कि	झे धे वे ओ अं	ने ग़ैर	> 37
9	Mātrā-anuswār & double-Matras.	कें तें शें	ें थें सें	में जें दें हिं	ं नें छें	टं के	ठें में	हें यें	हें रें	णें लें	वें }	> 22
10	Spl. letters with anuswār & Rafār.	अं	ŧ	सं	ई र	र्ग ती	र्थ	में	र्व ।	र्भे है	f	12
(11)	Nuktā letters.	अ	क	ख़	ग्	ज़	ढ़	ङ	ऋ			8
12	Characters for Mātrā and Ukār Combinations (1/2 body).	अ ट प श	क ठ फ ष	ख ड ब स	ग ड भ ह	घ ण म ळ	त त य क्ष	त्र ह थ र ज्ञ	ड <b>द</b> ह	त इ ध व	त न }	→ 35





The current day letterform has undergone much erosion and mutilation in the process of submitting to the demands and constraints of technology so as to lose a great deal of vigour and meaning

- Iconography of letterforms, Kirti Trivedi

# प्रचलित मुद्राक्षर रूप

An overview

Akshar Unicode

नमस्ते राज। मैं पुरकाश हूँ।

CDAC-GISTSurekh Normal

नमस्ते राज। मैं प्रकाश हूँ।

CDAC-GISTYogesh Normal

नमस्ते राज। मैं प्रकाश हूँ।

Devanagari MT

नमस्ते राज। मैं प्रकाश हूँ।

JanaHindi

### नमस्ते राज। मैं प्रकाश हूँ।

Comparison of devanagari fonts available.

The above sentences show conjuncts not functioning which may be because of the non compliance of open type fonts on certain softwares. Below is a sample text in DV Yogesh where the conjucts do appear.

यह सीडॅक की योगेश मुद्रलिपि है। निम्नलिखित बीजाङ्कुरित कॉङ्क्वरर काकचेष्टा बकोध्यानम् ष्ट्योः

### **Current scenario**

This chapter details the need of the project in a sense. The current scenario of font design in devanagari involves a study of the current best, most popularly used fonts from various type foundaries. It involves a comprehensive analysis of the same.

Study of fonts available and popularly used DV Yogesh
DV Surekh
Kruti Dev 010

Shree Dev- 0708
Jana Sanskrit

### Observations and inferences: Standardization

Various type foundaries across the country generate fonts, which are made available to the users. Different foundaries use different coding systems making it difficult to use a variety of fonts with ease. There are no fixed standards except the ISCII developed by the font generation cell of CDAC. Issues of coding as well as standardization of the size (x height) have made the use of devanagari fonts cumbersome. Additional typing aids have been emerging solutions to this problem.

#### Range

Along with the standardization, one observes that devanagari typefaces provide limited range. There are very few extrabold display faces or typefaces that can be efficiently used over a range of applications. This limits the user to explore different dimensions of devanagari typography. The spine manifests the essence of a character. If one observes closely, the fonts available today show very little, in some cases no variation in spine resulting in a mass of similar looking typefaces.

### Comparison of fonts

CDAC-GISTYogesh

31 सभी मनुष्यों को गौरव और अधिकारों के मामले में जन्मजात स्वतन्त्रता और समानता प्राप्त है । उन्हें बुद्धि और अन्तरात्मा की देन प्राप्त है और परस्पर उन्हें भाईचारे के भाव से बर्ताव करना चाहिए ।

#### <u>Gargi</u>

सभी मनुष्यों को गौरव और अधिकारों के मामले में जन्मजात स्वतन्त्रता और समानता प्राप्त है। उन्हें बुद्धि और अन्तरात्मा की देन प्राप्त हैऔर परस्पर उन्हें भाईचारे के भाव से बर्ताव करना चाहिए ।

#### <u>JanaHindi</u>

सभी मनुष्यों को गौरव और अधिकारों के मामले में जन्मजात स्वतन्त्रता और समानता प्राप्त है । उन्हें बुद्धि और अन्तरात्मा की देन प्राप्त है और परस्पर उन्हें भाईचारे के भाव से बर्ताव करना चाहिए ।

#### <u>Kalimati</u>

अर्थ सभी मनुष्यों को गौरव और अधिकारों के मामले में जन्मजात स्वतन्त्रता और समानता प्राप्त हे । उन्हें बुद्धि और अन्तरात्मा की देन प्राप्त है और परस्पर उन्हें भाईचारे के भाव से वर्ताव करना चाहिए ।

Above, comparison of devanagari fonts.

### Lack of standardized coding

उपलब्ध फॉन्ट में पाई गई किमयाँ: साधारणीकरण का अभाव विशेषता कि कमी विविधता का अभाव बाह्य आलंकृत समान अक्षर रुप रीढ़

### 000000 00000 000 000 00 000000

साधारणीकरण का अभा विशेषता कि कमी अक्षम विविधता बा आलंक्ति समान औं।र प रीढ

Text typed in DVOTYogesh at 14 pt. And below is the same text with heading changed to DV Natraj and body text changed to Gargi. Due to differential coding, text is not readable as the glyph placement differs.

Each font has its own seperate coding which makes typesetting in devanagari cumbersome.

### Comparison of same character in different fonts, at same point size



DV- Yogesh 72 pt



DV- Surekh 72 pt



Mangal 72 pt



JanaSanskrit 72 point



Jana Hindi 72 pt



Mahendra Normal 72 pt

### Comparison of the character a in different fonts

Traditional based fonts. (they follow the 45 degree angle)



DV- Yogesh



DV- Surekh



JanaSanskrit



Kruti Dev 010



Shree Dev 078



DV Natraj

Geometric construction, monothick strokes

Mangal

Kruti Dev 041

The spines are almost similar, especially in the case of DV Yogesh and Kruti Dev 010.

#### Deteriorating character form

The main essence of a script is in the nuances of the letterforms, joineries and its composition. The characters start to look alien if the 'devanagari-ness' in them is lost.

The commonly observed issues in character forms in the fonts available are summarized as follows:

Less variation in spine, more in the skin: as discussed above there is very less variation in the different fonts and hence they look similar with only variations with the way strokes end or their surface treatment.

Space consumption: owing to differential glyph heights at a same point size, consumption of space and variety in type setting is not achieved.

Matra placement: the way the short and long vowel signs (matras) are placed with consonants is inappropriate in most of the fonts available today in India. Lesser width groups are created as a solution to fit the matras onto all consonants which in the process causes a compromise in the character anatomy.

Inter character spacing: not only the letters determine the impact of the typeface but also the spacing in between. The nature of spacing has considerable impact on how the typeface

looks as well as the readability. The spacing becomes even more important with devanagari script because it carries a lot many variables

### Examples of incorrect matra placement



Above, illustrated are insufficient matras for jodaksharas and also greater width consonants.

### III spaced matra combinations



The above text shows the matra clashing due to insufficient spacing or construction of the vowel signs.

and combinations of these variables. The inter character spacing as well as interline spacing is also an observed issue in the fonts available.

Conjuncts and ligatures: the richest characters of the devanagari scripts are the highly evolved conjuncts. These conjuncts form a very important part of the devanagari character set and are mostly ignored by the fonts available. There are very few fonts that provide a complete and correct conjunct set. The joineries in the jodaksharas are hence appear forced and abrupt.

'The conjuncts were gradually eliminated in the name of script reforms, because there was no room on the keyboards of the machines designed to set Roman type to accomodate all the conjuncts which existed in the devanagari script. From 115 conjuncts in the full type fount for Devanagari the number was reduced to 34, then 23 and now less than dozen in successive so called 'reforms' of the script. the substitution of linear conjuncts has led to a distortion in pronunciation. Along with this, there has been a loss of semantic, physical and phonetic integrity which a complex, single conjunct presented. - Prof. Kirti Trivedi, Iconography of Letterforms.

#### Examples of incorrect conjuncts



The sample text above show the conjucts and the convenient form decisions taken to ust fit. The joineries are abrupt, overlapping and below text shows they are unreadable at smaller point sizes.(10 pt)

खिस्त्रझ खिझर्य

Unique character: There is very less variety as such in the voice of the fonts. They seem to speak in a very similar tone, with only few variants, which however fail on the basic character stage.

### What fonts lack today? A voice, an identity...

To conclude this chapter, by using the inferences of analyzing existing fonts, it can be said that what current fonts lack is a voice, newness, in character as well as approach. A contemporary, correct, complete typeface that does devanagari script justice is the identified need for the day. This forms the basis of defining design brief of the project.



Form arises from the formless -Vastusutra Upanishad

No letter should take itself seriously, none embellish or adorn itself.

- Otl Aicher.

The demands of the visual presentation are, so as to speak, already embodied in the context.

- Helmut Schmid

# मुद्राक्षर अभिकल्प

The main learning of the project, the process

### Typeface design

The amalgamated study of the devanagari script in its best times and current times leads to defining the project problem statement and hence attempt to solve it. This is where he entire project gets visualized and the process gets decided.

The shape of a letterform is a surface. A word is a deep manisfestation of deep mental abstraction.

Letters mutually define each other's existence.

Type design is not only to design the characters but also the spaces within them

Type that reflects its roots in writing will tend to incorporate transitional and approximate forms.

Type has to be designed to reflect fluency in both writing and reading.

Letters are not self-referential wholes, but rather acquire their identity by fusing their identity with other letters to form wordscapes.

Form is the external expression of inner content. -Wassily Kandinsky

### A new approach:

This chapter defines the new approach to font design. This is the actual stage where the process of designing a typeface begins. The process begins from a thought that will become the backbone of the designed set of characters. This thought, rather collective pool of thoughts will define the voice of the typeface and will give direct visual clues for design. It is based on the thought, "form arises out of the formless'-(pratitatpratika). The idea is to define a set of attributes/ adjectives that will facilitate the process of formal type design process.

### An idea/ collective attributes

Based on the observations of the current status of fonts and what they lack, in the previous chapters, a list of attributes helps define the visual form the type to be designed.

These form the backbone of the design, describe the essence of the typeface to be designed. The next step explains how these attributes manifest themselves through the letterforms. Young

**Contemporary** 

Mature

**Expressive** 

**Bright** 

*Not decorative* 

**Expressive** 

**Evolved** 

Multipurpose

**Digital** 

# ॥ अरुपाद् रूपः॥

"Form arises out of the formless"

#### Visual form and framework

Young: Young is lean, young is enthusiastic and fluid. This gives rise to lean characters, with a lesser height to weight ratio. The reading process is horizontal, vertical strokes perpendicular to the textual flow shapes the reading rhythm, making the type easier to digest. Leaner type can help enhance legibility.

**Contemporary:** Contemporary is belonging to this time. This results in a typeface that does not follow the traditional calligraphic spine as it is. It attempts at delivering newness.

Mature: Mature is well thought, not frivolous. This results in a character that is young, yet mature. That results in the forms having a reason to be the way they are, a thought behind form decisions.

Not decorative: It is to mean no additional ornamentation or ostentations.

**Expressive:** Expressive is communicative and active. This results in a open typeface, with more open counters. It also manifests itself by being humanist and a form that is not constructed. The typeface is written and as

written typefaces have more in common with the reading process again facilitating the process.

**Evolved:** Evolved is developed. The typeface will look evolved after going through meticulous observations and fine changes. This attribute defines the process of work more than the visual of the typeface.

Multipurpose: This defines the usage of the typeface. It means to say that the typeface is devoid of any labels of it being a text, display or a screen font. It has to be designed with a vision of it being able to be reproduced for all possible media with equal efficiency.

**Digital:** Lastly, the typeface is digital, and it can reproduced on via various digital media.

A tool dictates the 'shape' of a letterform. Its spirit and essences come from the spine of the character..

-Hofstader's comments on Donald Knuth's article "The Concept of Metafont"

# प्रक्रिया एवं रीति

Generating Kimya Normal

### **Process and methodology**

अकखगघड़ चछनझन टढठडण तथदधन पफबभम यरसलश षहळक्षत्रऋ

Right, illustrated hand drawn letterforms for generating the spine

The overall process has been trigged by the thought 'do and see'. With the basic framework in place, the next stages involve the implementation and actualizing of the pre requisite thought. The methodology involves self-reflection, to see and react to the visual. The formal stages involved are visually discussed as follows

#### First sketches

This involved the hand renderings of a letterforms based on the decided attributes. These sketches helped understand the construction of the letterform and form decision were taken in accordance of the framework and also to solve problems existing in current font. The first attempt is to make the spine for the basic consonant and vowel set for the typeface. This is followed by the design of an exhaustive character set which includes implicit and explicit consonants, vowel signs like matras, rafars and thier respectives combinations as well as a set of conjuncts. But before approaching the design of this set, the grid needs to be in place.

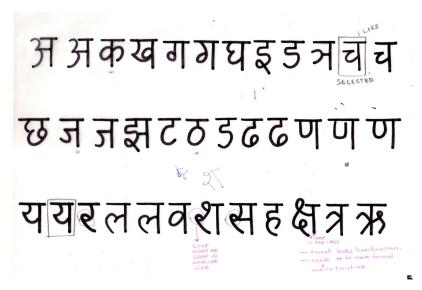
### The grid

After numerous hand sketches, a grid of sorts was formulated for the design of the entire character set.

Anatomy nomenclature based on the system by M W Gokhale.

The formulation of the grid then led to the actual generation of the typeface on digital medium. These characters have been generated using software Fontographer and FontlabStudio 5.

Explorations: creating the spine



The hand done explorations for the spine enable to visualize the form based on the attributes and help strenghten grid decisions. The visual characters that have been applied here are:

Lean characters

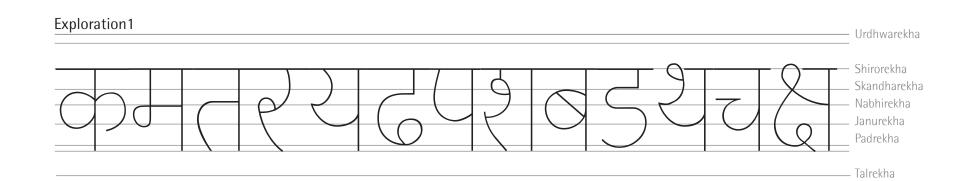
Open counters

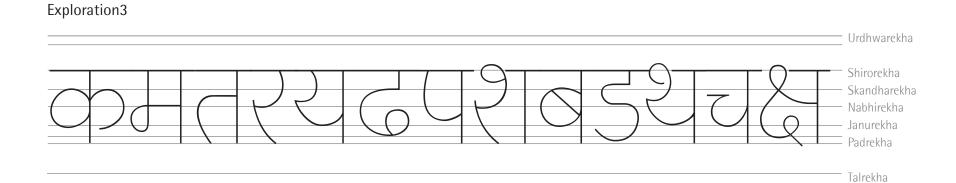
Humanist

# **Grid explorations**

The grid for one of the first version spines created on Fontographer.

This has been subject to further change. Optical corrections and form corrections have been made in the spine below.

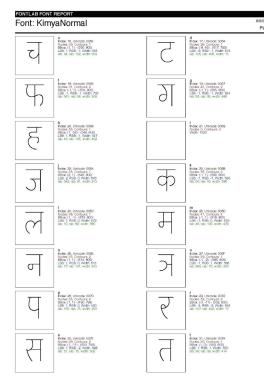




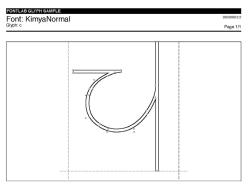
# Font generation

Software used for initial test typeface:
Fontographer and later versions of the typeface have been generated on Fontlab Studio 5.
The font follows the grid as illustrated earlier.
Every time a font is generated, character tests are done in various sizes to check for faults and corrections and this process would continue till the desired output quality is achieved with respect to the form as well as spacing. Detailed font sheets have been attached further to illustrate the development in font generation.

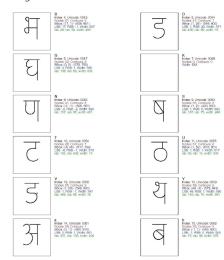
# Glyph tests



The following are test sheets generated by FontLab Studio 5. The farthermost image shows the letter च being constructed.



Enlarged character च in a Fontlan Studio window.



# Glyph tests





Version 1

Version 2

Version 2

# Comparison of characters

अकम जरय दश डथ चक्ष अकम जरय दश डथ चक्ष

### KimyaNormal Spine

The basic consonants and vowels, vowel signs were generated. These were subject to constant evaluation and changes have been made according to corresponding observations.

Form references have been the letterpress examples of founts. Individual letterforms were generated first and then they were evaluated in groups to form words, lines and paragraphs. The characters individually might look aesthetic but the real test of the correctness of a typeface is when the characters appear as wordscapes.

The effort is to not allow the individual letters look monumental when appearing in a sentence, but contribute to the completion of its function. The function of communicating meaning when grouped with other characters has to achieve for a typeface to have good legibility. Optical corrections are corrections that computer does not make on its own. These have been carefully made towards making the image of the typeface similar to its individual elements.

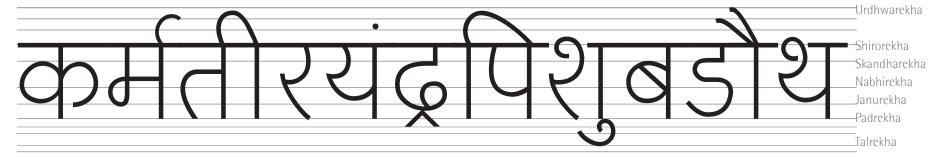
#### Character tests and corrections



Version 3

Version 3

# Kimya Normal Grid



Above illustrated, the grid for version 15 with the matra (ascender and descender grid).

# Kimya Normal characters

# कखगघनचछजझङत

# थद्धनटठडढणपफब

# ममयरलवशषसहळक्षज्ञ

Illustrated, left are the fleshed out basic consonants of the same version.

# Kimya Normal point size tests

- 6 स्युर्पिहौब्ँनुक्षेमीगुर
- 10 स्युर्पिहौबूँनुक्षेमीगुंदैं
- 18 स्युर्पिहौबूँनुक्षेमीगुंहैं
- 30 स्युपिंहीबूँनुक्षेमीगुंढें
- \* स्युपिंहीबूँनुक्षेमीगुंहैं
- "स्युपिंहीबूँनुक्षेमीगुंर्ढें
- स्पुपिहीब्नक्षमीगुर्ह

# Kimya Normal point size tests

- 6 स्यिपिकीबीविक्षिर्मीगैँ
- 10 स्यिपिकीबीविक्षिर्मीर्गें
- 18 स्यिपिकीबीविक्षिर्मीर्गें
- 30 स्यिपिकीबीविक्षिर्मीर्गें
- 48 स्यिपिकीबीविक्षिमीं शैं
- "स्यिपिकीबीविक्षिमीं शैं
- स्यपिकीविक्षिमीर्भे

# Kimya Normal character set

minya moninai enaraetei see		
Vowels ( स्वर )	अ आ इ ई उ ऊ ए ऐ ओ औ अं अः ऋ	93
Consonants ( व्यंजन )	क ख ग घ ङ च छ ज झ ञ ट ठ ड ढ ण त थ ढ ध न	3&
	पफबभम यरलवश षसहळ क्षज्ञ	
Short 'i' (\$) combinations	कि खि गि घि नि चि छि जि झि डि ति थि दि धि नि टि ठि डि ढि णि पि फि बि भि मि यि रि लि वि शि षि सि हि ळि क्षि ज्ञि	3&
Long 'i' ( 둫) combinations	की खी भी घी जी ची छी जी झी डी ती थी दी धी नी टी ठी डी ढी णी	38

# पी फी बी भी मी यी री ली वी शी षी सी ही ळी क्षी ज़ी

Short 'u' (3) combinations

कु खु गु घु नु चु छ जु झु डु तु थु ढु धु नु दु ठु डु ढु णु पु फु बु भु मु यु रु लु वु शु षु सु हु ळु क्षु जु

Long 'u' (♂) combinations

क् ख् ग् घ् त्र च् छ ज् झ् ड् त् थ् द् ध् न् द् द् इ ढ ण् प् फ् ब् भ् म् य् रु ल् व् श् ष् स् ह् ळ् क्ष् ज्

38

38

Matra ( $\mathbb{R}$ ) combinations	के खे में घे ने चे छे जे झे डे	38
	ते थे दे धे ने टे ठे डे ढे णे	
	पे फे बे भे में ये रे ले वे शे	
	षे से हे ळे क्षे ज़े	
Matra ( $\overline{\lozenge}$ ) combinations	के खे में घे ने चे छ जे झे डे	3&
	ते थे दे धे ने टे ठे डे ढे जे	
	पै फे बे भे में ये रे ले वे शे	
	षे से है ळ क्षे ज़े	
Matra ( ओ) combinations	को खो गो घो जो चो छो जो झो ङो	3&
	तो थो दो धो नो टो ठो डो ढो णो	
	पो फो बो भो मो यो रो लो वो शो	
	षो सो हो ळो क्षो ज्ञो	

Matra ( औ) combinations

की बी भी घी जी ची छी जी झी डी ती थी दी घी नी टी ठी डी ढी णी पी फी बी भी मी यी री ली वी शी षी सी ही ळी क्षी जी

30

38

Half consonants

すをすと こち 5 まと で 5 ま と で 6 ま よと で 5 き ち と き る や を 多 ラ

`

Numerals

9238460660

90

Vowel signs/ marks



क़ ख़ अ ब ग छ ज झ त थ द ध न द ठ द प्र ब भ म व स त श क़ य घ च ज थ द ध व प्र फ़ ब भ म स श श्ल कृ घृ गृ तृ धृ पृ बृ मृ वृ श् त क क त्य त्य ख स्य स्थ सम ख ज च ष ष

### Spacing

As mentioned earlier spacing is one of the most important tools in giving voice to the typeface. The typeface is not tightly spaced. The spacing for individual letters should not make individual characters stranded at the same time, hence appropriate the type is appropriately spaced, which completes the image of the typeface. Intercharacter spacing

Word and line spacing

ऋत् हिरवा बरवा सुंदर अक्षर लेन करा युवती मना दारण अन् रिचर हा छंद जीवाला मा लव्न टाक दी प चेतव्न अंग अंग राजसा किती दिसात लाभला निवांत संग मामा काका दादा ऋत् हिरवा बरवा सुंदर अक्षर ले खन करा युवती मना दारण अन् चिर हा छंद जीवाला युवती मना दारण

### KimyaNormal6

Tight intercharacter spacing, loose word spacing make the words appear seperate and not as sentences

ऋत् हिरवा बरवा सुंदर अक्षर ले न करा युवती मना दारण अन् रिवर हा छंद जीवाला मा लव्न टाक दी प चेतव्न अंग अंग राजसा किती दिसात लाभला निवांत संग मामा लेखन करा युवती मना दारण काका दादा ऋत् हिरवा बरवा सुंदर अक्षर लेखन करा युवती मना दारण

# KimyaNormal9

The words are beginning to appear but sentence formation is weak because of loose spacing.

ऋत् हिरवा बरवा सुंदर अक्षर ले न करा युवती मना दारण अन् रिचर हा छंद जवाला मालवून टाक दी प चेतवून अंग अंग राजसा किती दिसात लाभला निवांत संग मामा काका दादा ऋत् हिरवा बरवा सुंदर अक्षर लेखन करा युवती मना दारण अन् रूचिर हा छंद जीवाला मालवून टाक दीप अंग अंग राजसा किती दिसात ला भला निवांत संग मामा काका दादा ऋत् हिरवा बरवा सुंदर अक्षर लेखन करा युवती मना दारण

## KimyaNormal13

Both word and character spacing changed, sentences start appearing with minor matra spacing problems.

# Kimya Normal characteristics

Matras that fit onto all basic consonants, jodaksharas (combination of two) and conjucts



The ukars do not hang abruptly but are placed onto each consonant



The typeset includes conjuncts rather than having linear conjucts



# Text type set in Kimya Normal

# नसतेस घरी तू जेव्हा

नसतेस घरी त् जेव्हा जीव तुटका तुटका होतो जगण्याचे विरती धागे संसार फाटका होतो ॥

नभ फाद्रन वीज पडावी कल्लोळ तसा ओढवतो । ही धरा दिशाहीन होते अन् चंद्र पोरका होतो ॥

येतात उन्हे दाराशी हिरमुसून जाती मागे । खिडकीशी थबकून वारा तव गंधा वाचून जातो ॥

तव मिठीत विरघळणाऱ्या मज स्मरती लाघव वेळा । श्वासावीन हदय अडावे मी असाच अगतिक होतो ॥ त् सांग सखे मज काय मी सांग् ह्या घरदारा । समईचा जीव उदास माझासह मिणमिण मिटतो ॥

ना अजून झालो मोठा ना खतंत्र अजुनि झालो । त्ज वायून उमगत जाते त्ज वायून जन्मय अडतो ॥

संदीप खरे

"Modern machinery should be employed to make letters whose virtue is compatible with their mechanical manufacture, rather than exact scholarly resurrection". - Eric Gill, An essay on typography.

# अवलोकन एवं मूल्यांकन

Taking a step further

# Vision and value

Figure 3. Donald Knuth's virtuoso Metafont rendition of Psalm 23, in which the font for each character is determined by the settings of 28 knobs, all of which change slowly but steadily as the psalm progresses.

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil, my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

The figure above shows Donald Knuth's virtuoso Metafont rendition of Psalm 23, in which the font for each character is determined by the settings of 28 knobs, all of which change slowly but steadily as the psalm progresses.

The value of this project has been the learning involved in the process. It lies in the newness of approach and the possibilities that this approach opens up to.

The aim of the project lies in recognizing the value of type designers in the process of digital font generation. This chapter explains the emerging possibilities in font design today.

# **Emerging possibilities**

The design of a typeface based on the spine, opens many emerging possibilities to take type design onto a level further. This part of the project ends in the discussion of many such possibilities. The reason why the typeface is called multi-purpose is because it is devoid of any one particular label. The form is designed so as to assume multiple characters as per applications.

One has known type families to be based on visual parameters of weight, width or angle of inclination. The design of a spine triggers the options for design of type to represent a feeling, emotion or any verbal description. Thus this results in infinite such permutations

and combinations of visual and thought parameters to result into a many a different typefaces to suit ones needs and applications.

### Multi- purpose

The typeface designed has been called multi purpose owing to this aspect. The type designed by understanding correct form and based on the spine could assume any form and hence could be used as text, display or any other medium required. The typeface family is hence open to whatever form the spine has to take. Each character the spine assumes however needs to be seperately worked on and certain other processes may have to be carried out to render the type useful for its respective application.

'Metafont, Metamathematics, and Metaphysics' - Comments on Donald Knuth's article, "The Concept of a Metafont" by Hofstader <sup>1</sup>
Donald Knuth holds out in his article a philosophically tantalizing prospect, that can be broken down into two ideas-# underneath all "A" there is just one grand, ultimate abstraction that can be captured in a finitely parametrizable computational structure- a "software machine" with finite number of "turnable knobs" or "parameters". # every conceivable particular "A" is just a product of this machine with its knobs set at specific value..

This view of Knuth is rightly commented upon by D. Hofstader. "A" Spirit

The shape of a letterform is the surface manifestation of a deep mental abstraction. It is determined by conceptual considerations and balances that no finite set of merely geometric knobs could capture. Underneath or behind each instance of "A" there lurks a concept, a Platonic entity, a spirit. No matter how many new knobs, or even new families of knobs, you add to your. machine, you will have left out some possibilities. People will forever be

able to invent novel variations that haven't been foreseen by a finite parametrization

# Hybrid digital typefaces

- by Margo Johnson <sup>2</sup>

Hybrid digital typefaces is an experiment in generating fonts by process of set programs. Results of the studyfocus on experiments that are priimarily concerned with generating pure form over functionality or legibility. Though the experiment does not have any direct relevance to my study, the process of mutation and the transformation matrix is an interesting study.

The thoughts of the spine of the type assuming various characters can be described by this experiment in creating multiple type possibilities . The process takes its inspirationg from hybrid digital typefaces, merely to illustrate the many possibilities. The following experiment is not based on generating pure forms. It is an attempt to create typefaces that are all usable as type, taht are completely legible, meaningful and could satisfy a given application.

\*\*\*

The spine can assume different visual characters or even characters based on a thought or feeling. Some of these characters couls be,

#### Visual characters

Thin

Bold

Extra bold

Oblique

Outline

Condensed

Serif

Extended

Calligraphic

Handwritten

Dotted

Rounded ends

Shadow

3D

Brushwork

etc.

# **Emotional characters**

Soft

Rough

Angry

Decorative

Funny

Serious

Scary

Friendly

Sharp Tragic Historic Flamboyant Fashionable Very ornate etc.

Typefaces could be based and generated according to the feeling or emotion they are used to convey an intended message. Typefaces can be generated by a eclectic mix of both visual as well as thought characters to arrive at interesting results.

The following matrix elaborates the same thought by combinations within each category and also with seperate categories. The matrix is an experiment to analyze how the spine assumes various roles and character. The results of which are presently crude and jand done, but more possibilities are open for exploration.



# Matrix for creating possibilities of typefaces from the same spine

Orignal font	A Normal	B Bold	C Oblique	D Rounded	E Decorat	F ive Scary
A Normal	A+A	A+B	A+C	A+D	A+E	A+F
B Bold	В+А	В+В	B+C	B+D	B+E	B+F
C Oblique	C+A	C+B	C+C	C+D	C+E	C+F
D Rounded	D+A	D+B	D+C	D+D	D+E	D+F
E Decorative	E+A	E+B	E+C	E+D	E+E	E+F
F Scary	F+A	F+B	F+C	F+D	F+E	F+F

In the above figure, the variables A, B, C, assume visual characters like weight and angle while D, E, F are thought driven abstract variables. The permutations of which can lead to 36 new typeface possibilities derived from the same spine of Kimya Normal.

The spine forms the framework, it carries the thought behind the design of that type. The flesh or weight added completes/ enhances the visual of the type. The matrix alongside illustrates how the spine of a typeface opens out various type possibilities.

These numerous possibilities can find their own applications. If one were to think, the typeface thus designed could assume any role as per the content that it needs to be used for. Thus type could be rightly used to effectively convey content and communicate better, thus pushing the limits of type design as we see today by offering a blend of the designer and digitization.

#### References

Hofstader, Douglas R., Visible Language XVI4 1982, Cleveland, Metafont, Metamathematics, and Metaphysics, Comments on Donald Knuth's article, "The Concept of a Meta-Font", pg 309-339

Johnson Margo, Hybrid Digital Typefaces, Font Library, 1993

Gill Eric, An essay on typography

# Matrix illustrating possibilities of variations from the same spine



# More possibilities



The figure above illustrates the various possibilities of type variations that can arise from the spine of Kimya Normal.

# **Epilogue**

The project has brought in its wake many a learning. The process of the project has been enthralling, challenging and above all satisfying. The learning has been solely in its process. The reasons lie in the visual, and the visual lies in the thought. So I have learnt to find my reasons, learn from my mistakes. To learn by doing and the new approach and vision while undertaking a project is my biggest learning.

My personal quest for learning is the driving force of any of my projects. The phenomenal guidance I received during the course of the project has been instrumental in shaping not only this project but also a perspective to taking on any design challenge in future. This has been a sincere attempt to contribute to devanagari typography, my first project in devanagari typeface design, this marks a beginning...

#### Books

Aicher, Otl, typographie, ernst & sohn, velang, darmstadt, 1988

Aryan, K. C., Encyclopedia of Indian Art; References, Symbols and evolution of devanagari script, Rekha Prakashan, 1996

Diringer, David, The Alphabet- A key to the History of Mankind, 1968

Frutiger, Adrian, Typefaces. The Complete Works, 2009

Gill, Eric, An essay on typography, David R. Godine, 1993

Hofstader, Douglas R., Visible Language XVI4 1982, Cleveland, Metafont, Metamathematics, and Metaphysics, Comments on Donald Knuth's article, "The Concept of a Meta-Font"

Naik, S. Bapurao, Typography of devanagari, Vol. 1 & 2, Directorate, Government printing and stationery, 1971

Schmidt, Helmut, Tpography, seen and read

Trivedi, Kirti, ed., Indian Symbology; Proceedings of the seminar on Indian Symobolgy, IDC, IIT Bombay, 1985

Wakankar, L. S., Ganesh Vidya- The traditional approach to phonetic writing, ITR Pune

# Research papers

Dalvi, Girish, Anatomy of typefaces, Design Thoughts, IDC IIT, Bombay, Jan 2009

Johnson, Margo, Hybrid Digital Typefaces, Font Library, 1993

Trivedi, Kirti, Iconography of Letterforms

# Illustrations and images

CDAC Devanagari typefaces manual Gujrati Type foundary, type specimen book Mauj Prakashan, type specimen book Typeface samples of APS 3.0