

Shyama V.S. **under the guidance of** Prof. G.V. Sreekumar



The teacher who had hypnotic eyes



Project objective: contextualised history

education

Objective

Basic feature

Fun & flexible learning

Satisfier

Help student connect the dots, & understand the continuity of history & bring in a sense of ownership and make students active investigators of the past

Delighter

Scalable & can create a lasting interest in the subject

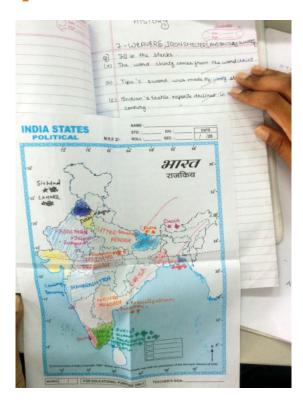
Study: Primary study at KV, Powai

Interviews

Observation

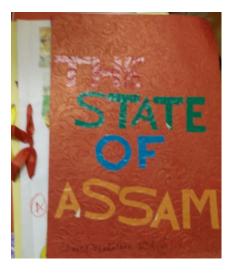
Analysis

KV powai: Observations



Activity

Look carefully at Fig.1 and write a paragraph explaining how this image projects an imperial perception.



Selecting the chapter

- History of clothing in Malabar
- Associated chapter clothing: a social history, class 8, NCERT

Clothing: A Social History

It is easy to forget that there is a history to the clothes we wear. All societies observe certain rules, some of them quite strict, about the way in which men, women and children should dress, or how different social classes and groups should present themselves. These norms come to define the identity of people, the way they see themselves, the way they want others to see them. They shape our notions of grace and beauty, ideas of modesty and shame. As times change and societies are transformed, these notions also alter. Modifications in clothing come to reflect these changes.

The emergence of the modern world is marked by dramatic changes in clothing. In this chapter, we will look at some of the histories of clothing in the modern period, that is in the nineteenth and twentieth centuries.

Why are these two centuries important?

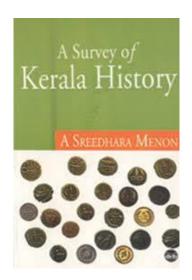
Before the age of democratic revolutions and the development of capitalist markets in eighteenth-century Europe, most people dressed according to their regional codes, and were limited by the types of clothes and the cost of materials that were available in their region. Clothing styles were also strictly regulated by class, gender or status in the social hierarchy.

After the eighteenth century, the colonisation of most of the world by Europe, the spread of democratic ideals and the growth of an industrial society, completely changed the ways in which people thought about dress and its meanings. People could use styles and materials that were drawn from other cultures and locations, and western dress styles for men were adopted worldwide.

In Chapter I you have seen how the French Revolution transformed many aspects of social and political life. The revolution also swept away existing dress codes, known as the sumptuary laws. Let us look briefly at what these laws were.







Study

Chronology



1816

Origin of village police



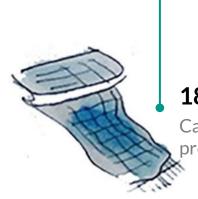
1862

Anglo Indian Girls' school begins to function



1843 Slave trade

prohibition



1864

Calico act prevents production in Calicut



1888

Calicut railway station begins to function



1892

Kuthiravattom mental health center



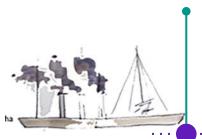
1890

Victoria Jubilee Town hall



1864

Basel mission weaving center



1910Origin of Emandan



1923Mathruboomi news

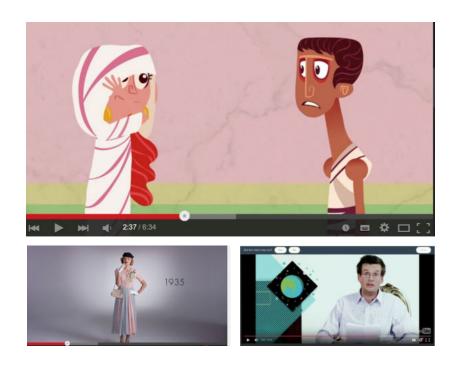


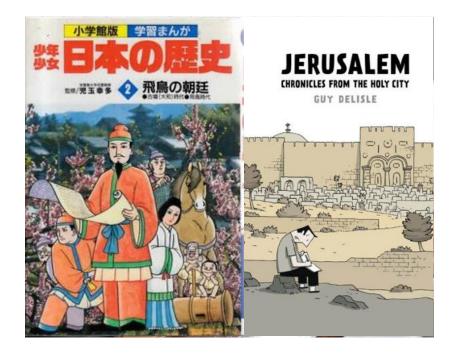
1914 World war 1 & Calicut



1930 Muthalakulam dhobi ghana

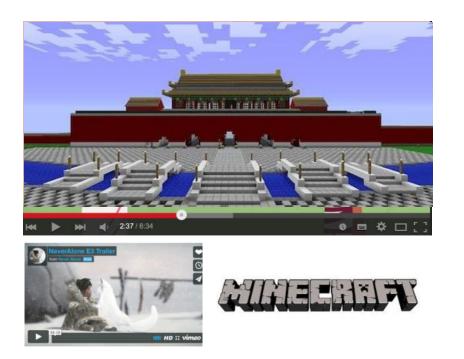
Mediums & approaches

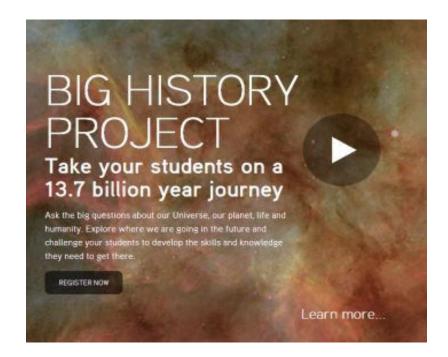




Videos

Books & comics





Games

Big history

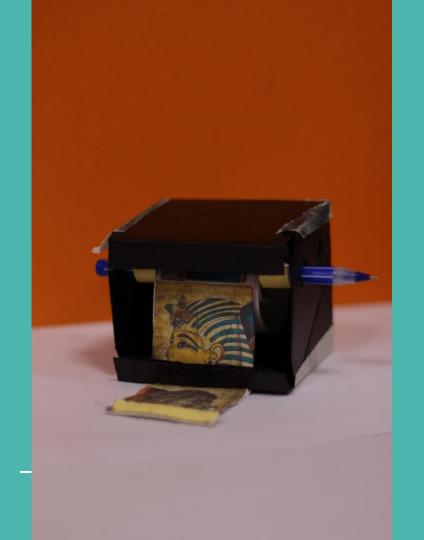
Concept 1

Paper cutouts And a lesson plan



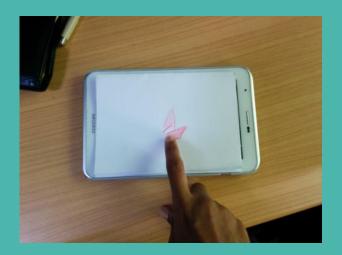
Concept 2

Use the city as their lesson using small posters, tickets scattered through the city



Concept 3

Accordion history



Final Concept

Kozhipidea

A student contributed & curated website of Kozhikode's local history

Key features:

- A continuation of school
- Community involvement

Kozhipidea

Continuation of the classroom learning and lesson plan

Participants

Schools of class 7,8, 9 in Calicut

Editors

Level 1: Teacher (part of NCERT activities in the textbook)

Beneficiaries

Anyone who wants to learn history of Kozhikode

How it works

Strategy

- 1. Facebook
- 2. Calls for participation

Student

- 1. Completes the task teacher gives
- 2. Uploads the content

School

- Assigns task of collecting oral histories & photos
- 2. Select the student works
- 3. Edits the student contribution

SCHOOL

STUDENT

Actions: Views timeline

Uploads content

Notifications

Access resources

Explore	Resources	Add project	View other schools
Timeline Albums	Instructions How to write How to interview Sample Media list	Media Year Description Community Place	
		References Tags Add question Add student names	





Actions: Read instructions

Edit student work Add contribution Notifications

*Pose questions

Resources		Create profile	Projects		Community
View	Edit	teacher ID	Select	Edit	View others work
Instructions How to writ	te	student ID			Questions to public
How to inte Sample	erview				Questions to teachers

PUBLIC

Actions: Views timeline

Resources

Choose to participate

Photo archives About Resources What it is Sample Explore Search What it can do Year Timeline Who is contributing Albums Community How to be a part Place School

Teacher of the





























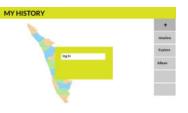
Design iterations

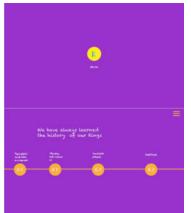






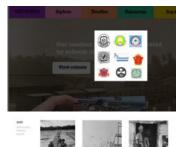


































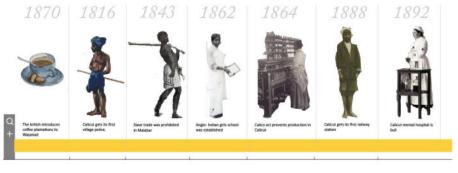


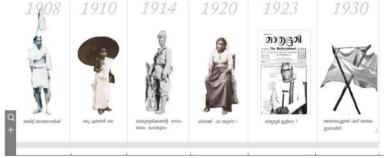
Top Students

Schools Students Teachers









We have always learned the history of our Rulers

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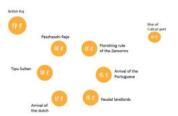


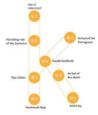


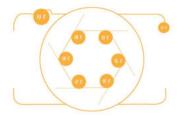


About Explore Resources Login





















Collect oral narratives, photographs, published accounts to SII in the missing pieces in the local history of Kozhikode









Collect oral narratives, photographs, published accounts to fill in the missing pieces in the local history of Kozhikode









Students Teachers



Challenges

- Activities require a teacher's expertise & interest
- They might be done in various ways in various schools
- Motivation

Learning