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Training of Naqash The Visualizer

by

Prof. Bibhudutta Baral and Chandrashekhar Bheda

Craft Development Institute, Srinagar

Source:

https://dsource.in/resource/training-naqash

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Introduction

"Naqash" are the fundamental introducers of innovation & charge, however, their effort and its impact vary from craft to craft as often only specific inputs are taken from Naqash and the rest is decided by the manufacturer. To empower Naqash with effective tools and their application for creative thinking, working with computers proved to be an exciting eye-opener and a faster way to increase output if practiced correctly.

Self-created resources in the form of photographs to think in colors, patterns, and textures along with options of creating surfaces suiting different need with compositions and layouts to finally visualizing a product range with prototypes has taken them to a process of creating greater alternatives to choose the best of the effort with shorter time investments to result in greater returns for them.

At the end of this training program, Naqash have designed 39 products for different needs and supervised the prototype making of each product they have designed respectively.

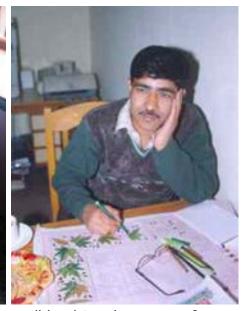
It is suggested that training of Naqash at CDI needs to be continued at various levels in such workshops and even more effective methods will emerge to benefit the industry in a long run.



Traditional Creative Process of Naqash.



Traditional Creative Process of Nagash.



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Background of the Project:

Most of the regional craft practices, follow more than one stage of activity with reference to the overall supply chain. In almost all cases the role of innovation & creation is played by the artisan-designer called "Naqash" who provides the fundamental value & character in a particular context. Final painting & decoration in Papier Mache products, the basic design style in an embroidery composition, embossing in copperware or carving in walnut wood are all examples of interventions made by the "Naqash" in various craft areas.

It has been suggested by artisan groups as well as trade representatives that since "Naqash" are the fundamental introducers of innovation & charge, they must be provided adequate orientation to the skill of design and creative thinking.

Project Parameters:

The key subject areas associated with the project are:

- Field Survey & Information Collection on Practice of NAQASH,
- Analysis and Identification of means & methods of skill up-gradation,
- Orientation & Training of the Naqash,
- Application of acquired skills.



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Slide Show

Design process that was followed:

- Introduction
- Craft Development Institute
- Background of the Project
- Nagash Nagash The Visualizer
- Traditional Creative Process of Nagash
- Participants 'Nagash'
- The Training Sessions
- Resource Building
- Drawing and Surface Development
- Color Pallette
- Development
- Application
- Design of Product Range by Naqash
- New Design Collections
- Designer's Profile

Resource Downloads:

• Training of Naqash - Slide Show - pdf

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Training of Naqash The Visualizer

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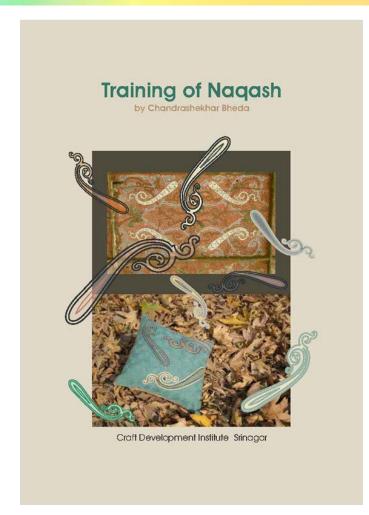
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Training of Naqash by Chandrashekhar Bheda



Office of the Development Commissioner for Handicrafts Ministry of Textiles Government of India

> Craft Development Institute BAMK Naushera Srinagar

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Craft Development Institute Srinagar Training of Nagash 01

Acknowledgments

I would like to sincerely thank following people who have played a significant and valuable role in supporting this project, 'Training of Naqash'

Mr. Sanjay Agarwal, Development Commissioner for Handicrafts, O/o D C Handicrafts, Ministry of Textiles Govt. of India

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Mr. R A Qadri, Director Handicrafts, J&K Govt.

Mr. M.A. Hamdani, Asst Director, Marketing, O/o D.C. Handicrafts, Ministry of Textiles Govt. of India, FAC, Srinagar

Mr. M.S. Farooki, Director, CDI Srinagar for continuous support during the project and for providing valuable I nputs on conceptualization, implementation & monitoring of the project.

Mr. Sajid Nazir and Najma, Faculty CDI, for providing support during the computer training through out the project.

Supporting staff, library staff and drivers for their assistance though out the project.

And all the Naqash participants who have taken keen interest in the training program enthusiastically and for their sincere and hard work.

Mr. Sandeep Sangaru & K B Jinan for taking photographs of some of the prototypes.

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Craft Development Institute

Craft Development Institute is an autonomous Institute established by the office of Development Commissioner: [Handicrafts], Ministry of Textilles, Govt. of India and the Department of Industries & Commerce (Directorate of Handicrafts), Govt. of Jammu & Kashmir.

CDI has been set up with the objective of pursing integrated development of the handicraft sector, other skill-based income generating activities and Small & Medium Enterprises in the state of Jammu & Kashmir and the country at large.

The institute is a key part of network of organizations and other institutions of the region, involved in academic & practical research and implementation towards economic development, by generating employment, enhancing traditional skills and building relevant resources.

CDI is managed by an Executive Committee, headed by the Principal Secretary, Industries & Commerce Dept., Govt. of Jammu & Kashmit. In its short span of formal functioning sincer February 2004, the Institute has alleracy established its credibility with the regional handicraft industry through leading a number of pro-active initiatives on new design development, training programs and registration of short-listed regional crafts under the Geographical Indications Act.

The Institute is set to play an important role in aligning the handicraft sector on a fresh track of growth, innovation and development.

As many are aware, the Craft sector of India, is the 2nd largest employment provider in the country. The sector has the potential for a multi-fold expansion, international recognition and to co-partner the countrys growth & development into the 21st century, it is definitely a highly challenging task to evolve necessary competence and build acapacity & capacity for a rea of a handicrafts.

The exports of handicrafts from India, has shown an increase of 10.02% over the period in 2005-06, four-hing 3.28 billion US\$. The growth of the sector is indicative of an expanding potential that brings along newer opportunities of business, production, trade and employment.

A professional approach can help the overall development of the craft sector, through bridging traditional practices and leachinques with the emerging requirements of the global markets. In view of a long term strategy towards strengthening the handicraft sector and also in concurrence with the broader objectives defined for CDI, long-term training & education programs have been proposed to be introduced by the institute.

Craft Development Institute Srinagar

Training of Nagash 03

Craft Development Institute

The long-term programs are proposed with a fundamental belief that creation of professionally trained & motivated human resource will begin to influence the overall character & quality of development of the handicraft sector.

3 Flagship programs are proposed in this context and are mentioned below in order of priority of introduction:

- 1. Craft Management & Entrepreneurial Leadership
- 2. Textile Design & Application
- 3. Artisan Capacity Development

The above sequence of introduction is based on the understanding of present complexifies related to the operational structure of handicraft industry. It is felt that to improve & expand business opportunities, the trade must start appreciating the nuances of international markets, competition as well as the possibilities of sustenance & growth through various methods of professional intervention like design, technology or technique development and streamlining of supply chain.

The Flagship programs are envisioned to generate excellence & leadership and with a unique positioning relevant in regional, national as well as international context. The objective of the programs would be to provide best possible education & training, comparable to any premier institution in the country and establish visionary leadership for the arowth & development of craft industry.

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Background of the Project

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Rationale

It has been suggested by artisan groups as well as trade representatives that since "Naqash" are the fundamental introducers of innovation & charge, they must be provided adequate orientation to the skill of design and creative thinking.

Project Parameters

Given below are the key subject areas associated with the project:

- 01. Field Survey & Information Collection on Practice of NAQASH A thorough understanding of skills & expertise of the "Naqash". Limitations of existing techniques & methods followed by them.
- 02. Analysis and Identification of means & methods of skill up-gradation Identify methods & techniques whereby traditional skills of Nagash are upgraded so as to achieve greater productivity levels.
- 03. Orientation & Training of the Naqash Exposure skill & knowledge up-gradation of the Naqash towards design innovations techniques using appropriate methods.
- 04. Application of acquired skills

Applications of acquired skills by the "Nagash" towards new design concepts and possible products

Roles & Responsibilities of CDI, Srinagar

The Craft Development Institute, Srinagar, will assume the central coordination & management responsibilities of the project. Following are the details in this regard:

Craft Development Institute Srinagar

Training of Nagash 05

Background of the Project

- 01. Support to Designer in project conceptualization, implementation & monitoring.
- 02. Financial management of the project.
- 03. Identification, engagement and co-ordination of professional expertise.
- 04. Networking & partnership building with local artisan and business enterprises towards prototype development & market mobilization.
- 05. Co-ordination of process documentation and consolidation of reference resource material generated through the project.

Deliverables

- 1. A collection of 10-12 products (2 sets each) in each craft area viz. Paper-Mache, Wood Carving, Embroidery & Copperware.
- 2. Skill and knowledge enhancement 30 artisans/ Naqash through prototype development of new designs. I.e. Enhancement of ability to interpret international trends in lifestyle products with the local skills and ground realities, ability to initiate utility oriented product development, ability to under stand different cultural contexts and its interpretations.
- 3. 2 hard copies of the process documentation articulating project objectives. strategy & vision, development process, outcome and consolidated reference

Methodology

- To execute this project designer / expert shall visit Srinagar 3 to 4 times.
- Nature of inputs to participants 'Nagash' shall be interactive, participatory, and
- First visit of five days by designer expert shall be of five days in Srinagar for information collection and field survey.
- Following visits to Srinagar shall be decided at the end of earlier visit and depending on the nature of progress shown by the participants.

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Designer's Profile

Chandrashekhar Bheda is a fextiles and handicrafts product designer, based in Delhi, offer studying at Sir J.J. School of Arts, Bombay, National Institute of Design, NID, Ahmedabad as well as NIFT Delhi, Chandrashekhar has been working with the fextiles industry for last 20 years.

He has been involved in design projects with various commercial and developmental arganizations for the creation of marketable textiles and handicrafts products for domestic as well as overseas markets with assistance in design; incorporating research, product development, technology enhancement, quality, and market access. He has also been able to keep rural artisans long-term benefits alive along with the commercial viabilities through his work.

Chandrashekhar believes in the inherent timeless beauty and strengths of our traditional arts and crafts, while providing a new perspective to meet contemporary demands and trends world over.

He has been professionally associated with Oxfam Foil Trade Company UK, Core India, UNIPEM, UNDP, GTZ Nepal, RUDA Jaipur, ILO, Pradan, ACCESS, Office of the D C Handlorns (Ministry of Textlies), MPHSVN), Dastkari Haaf Samiti, IICT Sinagar, CDI Sinagar, (MWS Bhuj, Indian Comucopia, Cocoon, Oggan, Coroise Flims Mumbal, F&F, LG and Taj - Khazana.

He is a member of the Advisory Council for Apeejay School of Design and on the panel of National Institute of Fashion Technology (NIFT) Delhi, Craft Development Institute (CDI) Srinagar, Indian Institute of Crafts and Design (IICD) Jaipur and National Institute of Advertising ((NIA) Delhi, IILM School of Design Gurgaon

He runs Spider Design Studio and has been creating; producing and supplying commissioned special product range and corporate gifts.

He also has a retail outlet at Surajkund Design Galleries, Haryana, a recently launched innovative shopping complex where all his work with craftsperson's from allower India is promoted.

EMails-cbheda1@bol.net.in, spiderdesign@rediffmail.com

Craft Development Institute Srinagar

Training of Nagash 07

Nagash 'THE VISUALIZER'

The Nagash 'the VISUALISER"

To understand the working methods and practices of Nagash a visit to various Nagash working in their own or their employer's premises was carried out.

Carpet Nagas

Kashmir carpet industry is of Persian origin. The trade, which has been handed down by the great artisans of Iran, flourished during the Mughal rule in Kashmir. With the introduction of the design pattern of showls, traditional passey, leaves and flowers the Kashmir carpet attained a high degree of perfection in 16th and 17th centuries under the Mughal emperors. With the tinge of local artistic magnificence the Kashmir carpet attained a high degree of perfection with an indigenous character and carved out a unique place in the International market.

Stetched tightly on a vertical frame is the warp of a carpet. The welf threads are passed through, edge to edge, as per the TALLEM, which is written by taleem specialists (a coded program specifying number of knots of a particular colors to be used in horizontal row) or design and color specification are then worked out on this. A strand of programmed pre-colour yam is looped through the warp and welf, knotted and then out or clipped. Often the code is lytical, which is hummed by the weavers at the time of weaving. This is especially useful when more than one weavers working on the loom.

Before taleem is written Naqash is the one who visualizes a carpet on graph paper (graph making) in terms design patterns and motifs used for the ornamentation of borders as well as main area of carpets, colors specifications, size, knots per inch depending on the thickness and kind (silik/wool) of yarn (yam count) to be used.

With use of pencil and eraser Naqash directly draws, modifies and composes patterns to be used for amamentations in the carpet on to the graph paper specifying border and the body area. Different color pencils and or sketch pens are used to indicate colors not necessarily matching with the dyed yarns. Normally 6 to 12 colors are used in the carpet and 12 color set of pen suffices the need. Graph colors are supported with the dyed yarns close school.

This graph or design converted in the coded scriptures by Taleem writers, or nowadays with the help of faleem writing software on computer which describe number of knots to be woven with specific color in horizontal row of a carpet.

With the help of Naqash and taleem writers aften old and preserved taleems are also converted in to a graph to decode the design which can be reused for making a carpet.

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Nagash 'THE VISUALIZER'

Following is the traditional linear process of development of carpet from idea to actual woven piece-

Traders in need of making carpet commissions Naqash to make graph with specific quality requirements. Graph made by Naqash converted in to taleem. Taleem and desired colored yars are given to weaver. Weaver weaves carpet by reading taleem. At the end carpet is given desired finishing by sheering, clipping, edge-making and washing.

Creative contributions in the process of carpet weaving by different participants are as follows-

Manufacturer, Initiator, trader- coordinator, risk taker, Investor (decides knots per inch, size, combination of yarns for making carpet and color combination)

Nagash-Visualizes a carpet in terms of motifs, layout, and color separation. Normally he has no stake or say in deciding exact color scheme of the carpet

Taleem wilter. Technical Interpreter who creates a program as per graph has no creative contribution in the carpet making. Taleem writer's incorrect interpretations can spoil the beauty of carpet. His taleem has to interpret exactly as graph made by Nagash.

Weaver-Weaver has rather mechanical and or labor oriented skill in the carpet weaving process. He has to read the taleem correctly and weave carpet accordingly. Has no creative or aesthetic contribution in the carpet weaving process. He needs to weave a carpet of consistent quality (density from beginning to end.

Finishing processes like clipping edge making and washing are carried out by subsequent skilled people who enhance the luster and finish of the carpet.

Sozni Embroidery Nagash-

Sozni Embroidery-Kashmir Sozni embroidery is done on a guiding pattern or design printed on the showl or fabric to be embroidered. These patterns are block printed with ink (carbon powder mixed with natural gum and water) which stays on the fabric till it gets fully embroidered.

Blocks are carved by carver (there are two or thee carvers left in Srinagar). Carved blocks are usually in position with the embroiderer. Most of the design patterns have been used over the years. Nature of Sozni embroidery in terms of fineness and speed is such, that it takes anything between six months to one year to embroider a shawl fully. Block patterns are printed by the embroiderer himself and he decides colors and

Craft Development Institute Srinagar Training of Nagash 09

Nagash 'THE VISUALIZER'

combinations for embroidery. All the decisions on aesthetics are taken by embroiderer with the experience over the years.

Embroiderer himself is Naqash as he takes all the decisions of selecting and printing patterns colors and stitches of embroidery.

Crewel / Chain Stitch Embroidery Nagash

Chain-stitch embroidery is done with Hook and forms chain like of stitches on the fabric. Embroidery is done with the guiding patterns printed on to the fabric with stencil printing method.

Guiding lines are drawn according to design on to the plastic sheets and are perforated with pins. This is done with hand. They are also done with locally developed motorized pinning device which helps in terms of speed.

There are few Naqash for chain stitch embroldery and are specialised in developing patterns on tracing sheets and provide printing of patterns for embroidery on to fabric as a client service. Normally these Naqash do not suggest colour schemes, colors are decided by manufacturers while giving printed fabrics to chains stitch embroidery women.

Paper Mache Nagash-

Paper Mache of J&K basically requires two different kinds of skills to complete or make a piece of handlaraff or product. Pulp/mould maker, and decorator or ornamentation artist. Paper Mache is mostly known all over the world for its ornamentation and not for the mould making aspect. Papier Mache is most popularly available as souvenits bowes painted in vibrant colors

Moulding process- The pulp is made using waste materials like paper, cloth, rags etc. These are ground into fine powder. Dry powder is kneaded with starch and made is to plicible consistency or viscosity.

This paste is applied on terracotta mould and left to be dried for 3-5 days. Cracks are treated with mixture of lime & resin and upon drying the surface is smoothened with sandpaper.

Painting stage- Flist base coating is done twice and upon drying back ground color is applied. Basic shapes and desired patterns are drawn and then details with lines and colors are filled in. Finally varnish is used for the finishing of the surface.

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Nagash 'THE VISUALIZER'

Walnut Wood carving Nagash-

Walnut wood carving Naqash / artisans draw and visualize their carving patterns on paper either in accordance to the brief given by clients or with own imagination or experience suiting the actual area of carving on to the surface or a product. The patterns usually are of floral inspired from very large variety of flowers and fruits, leaves in Kashmir volley, different kinds of animals, birds and reptiles, different creepers and trees, some time calligraphic verses, and often all these patterns collectively put together as a story or composition. Naqash usually keep all the drawings and tracings with them anytime later to be used.

The drawing is then transferred on to the surface of the desired area of the product with pencil and or faced with carbon paper. Different kinds of tools are used for creating carving levels and intricacies.

Utilitarian products like furniture, doors and window panels, cabinets, candle stands, boxes, cigarette cases, photo frames etc. are made and decorative items like sculptures, shields, spoons knives specially of small size largely used as gift items are also made.

The arlisans or Nagash of walnut wood carvings who are exposed to customer choices do use their carving as value addition in the products. But there are many of them use excessive carving and their products tend to be over decorated.

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Traditional Creative Process of Nagash (Hand Knotted Carpets)











Carpet Nagash visualizes design of corpet on graph paper in a pixilated form assigning coded colors with sketch pens referring old carpet photograph or taleem, or graph. This pixilated carpet drawing then interpreted on paper strips in a coded language "taleem" by traditional taleem writer or taleem writting computer program to be read by carpet weaver while weaving.

Taleem is a sign language defining number of knots to be woven in a specific color in a row of hand knotted carpet.

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Traditional Creative Process of Nagash (Sozni Embroideny)











Kashmir Sozni embroidere) is done on a guiding pattern or design printed on the shawl or fabic to be embroidered. These patterns are block printed by Nagash with ink which stays on the fabic till it gets fully embroidered.

Blocks are carved by carver. Carved blocks are usually a property of Sozni Naqash. Most of the design patterns are used over generations. Nature of Sozni embroidery in terms of fineness and speed is such, that it takes anything between six months to one year to embroider a showl fully. The embroiderer decides colors and combinations of threads for embroidery. Embroiderer himself is Naqash as all the decisions on aesthetics like selection of fabila, design for printing, colors for embroidery and suitable stitches are taken by embroiderer with his experience over the years.

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Traditional Creative Process of Nagash (Chain-Strich Embroidery)



Chain stitch / crewel embroidery Nagash creates line drawing on transparent plastic sheet as per the reference given by the manufacturer/client. The lines in the drawing are perforated with the help of needle / pin specially devised for the purpose.

Perforated sheets are used as stencils to print desired dotted line drawing on to the surface of a cloth to be embroidered. The embroidery persons then embroiders chain strick with hook and fills up the desired areas with different colored yam be it cofton, slik and or wool.

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Traditional Creative Process of Nagash (Papier Machie)









Maqbol Jaan, the nagash of papier mache is spontaneously creating free hand drawn patterns like birds and creeppers with brush and gold paint on small objects like eggs, toys and boxes. Use of mineral colors is now past. Ready made water based poster paints available in the market and are used for decorating or omammentation and later varieths is applied for making the product water resistant.

Craft Development Institute Srinagar

Training of Nagash 15

Traditional Creative Process of Nagash (Walnut Wood Carving)



National Awarded, Fayazuddin Kalwal, walnut wood carning nagash is busy creating a circular table top, combining intricate relief carving with finely punched patterns. This table top will be fitted with a glass sheet to make it user friendly.

give it additional raised effect.

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Traditional Creative Process of Nagash (Walnut Wood Carving)









Wood carving Naqash draws' composes basic layout for carving in accordance to the product he desires to make. After tracing this drawing on to the surface of wahut wood piece, the carving is carried out step by step.

Shown here are- 1. Intricate deep relief carving, 2. Slightly shallow carving and 3. Mass produced X'mas decorations ornamented with punched patterns.

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Need Assessment

Looking at the visualisation process of different Naqash, following are the areas needed attention.

- Visualization of patterns and layouts for ornamentation is done based on the
 past experience and with the references available / stored with them. To develop any
 new patterns they rely back on these resources. Hence most of the outcome comes
 across as repetitive. Inputs on ability of alternative thinking are needed.
- Carpet and embroidery Naqash work is purely based on hand drawing hencetakes long time. Any inputs to speed up the laborious process can be beneficial.
- 3. Use of colors in carpets and embroideries is done separately often by different person, hence the Naqash lacks an ability to think in colors as he does not get opportunity to do so, in the present way of working it is not possible to see the artwork or drawing which closely represents the final product in terms of patterns, colors, layouts. Even if Naqash wants to create a final product look in his drawing it is almost impossible to do so. In case some one actually does that there is no value or monitory returns guaranteed. Inputs on use of color during design is needed

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Participants Nagash Abdul Rashid Bhat S/o Ghuiam Nabi Bhat R/o Rozabai, Khanyar, Srinagar Nagash(Carpet) Bashir Ahmad Dar S/o Abdul Samad Dar Nagash(Carpet) R/o Sheraz Colony, Soura, Srinagar Mushtaq Ahmad Kounsar S/o Ghulam Nabi Kounsar Nagash(Embroidery) R/o Vichar nag, Nowshera, Srinagar Sameer Ahmad Nagash S/o Abdul Rashid Nagash Nagash(Carpet & Embroidery) R/o Buchpora, Iliahi Bagh, Srinagar Mushtaq Ahmad Bamboo S/o Habib ullah Bamboo Nagash(Embroidery) R/o Baripora, Nawa Kadai, Srinagar Nazir Ahmad Mir S/o Ali Mohammad Mir Nagash(Papier Mache) R/o Kathimaidan, Alamgari Bazaar, Srinagar Syed Qayib Abass S/o Syed Hussain Nagash(Papier Mache) R/o Ghazi Doori, Sheeribhat , Srinagar Hafiz ullah Baba S/o Ghulam Mustafa Baba Nagash(Papier Mache) R/o Rainawari, Srinagar Zahoor Ahmad Kalwal S/o Khaliq Mohammad Kalwal Nagash(Wood Carving) R/o Umer Colony, LaiBazaar, Srinagar Muneer Beigh S/o Mohd Hussain Beigh Nagash(Papier Mache) R/o Lai Bazaari, Srinagar Muzaffar John Qasba S/o Khazir Mohd Qasba Nagash(Wood Carving) R/o Rainawari , Srinagar Sameer Hussain Dar S/o Ghulam Mohammad Dar R/o New Colony Zadlbal, Srinagar Nagash(Embroidery) Craft Development Institute Srinagar Training of Nagash 19

Participants Nagash

Ghulam Nabi Kounsar S/o Late Ghulam Ahmad Kounsar Artisan(Embroidery) R/o Vicharnag, Nowshera, Srinagar

Gulshan nabi D/o Ghuiam Nabi Kounsar Artisan(Embroidery) R/o Vicharnag, Nowshera, Srinagar

Nazir Ahmad Kounsar D/o Ghuiam Ahmad Kounsar Artisan(Embroidery) R/o Rathpora,Kawdara, Srinagar

Rukshana Majid D/o Abdul Majid Kar Artisan(Embroidery) R/o Koolipora Khanyar, Sringgar

Guishan nabi D/o Ghulam Nabi Kounsar Artisan(Embroidery) R/o Vicharnag, Nowshera, Srinagar

s/o Late Qasim Ali Jan Artisan(Papier Machie) R/o Mughal mohalla,Lal Bazaar Srinagar

Riyaz Hussain Beigh s/o Mond Hussain Beigh Artisan(Papier Machie)

R/o Lai Bazaar, Srinagar Zahid Hussain Beigh s/o Mohd Hussain Beigh

R/o Lai Bazaar, Srinagar Shahzada Shabir

s/o Shabir Ahmad Mir R/o Hawal, Rangar Masjid,Srinagar Artisan(Papier Machie)

Shabir Ahmad Mir s/o Late Mohd Safdar Mir Artisan(Papier Machie) R/o Sazgaripora, Hawai, "Srinagar

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Artisan(Papier Machie)

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by

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The Training Sessions

Looking at the need of Naqash to create alternatives, artwork close to the product with colors, patterns, layouts, and to add speed to the process of visualization, an introduction of computers was essential. Hence computer as main tool for visualisation as well as upgrade the skills of Naqash conceptually and technically was the key feature of this training program. Drawing software CorelDraw is found to be the most suitable and user friendly for different kinds of visualizations suiting the work of all the Naqash.

Session 1- Working with computers -

Introduction to computers and getting acquainted with the software CoreiDraw. Many of the participants were first timers on computers hence introductory sessions were conducted with assistance of regular faculty of CDI. Few exercises like working with various drawing tools, transformation possibilities with basic patterns, working with proportions and ratios, creating drawings and storing data, files was introduced to the participants. Even though some of the participant Naqash were not familiar with English they comfortably managed to work with icons in the computers.

Session 2 - Market intelligence - Trends Forecasts

Interactive session on trends and forecasts, their cycles, consideration of regional sensibilities of lifestyle while developing products for export market, order cycles by the buyer of export market were held. Various forecasts magazines and periodicals at CDI library were introduced to the participants.

Session 3 - Resource building through natural and heritage environments -

Visit to heritage monuments was carried out in Stinagar to search, identify, observe and record through photograph's ornamentation patterns and textures Places visited were Khangahe-Moulla Shrine of Makhdum Sahib Hazratbal Shrine, Imambada of Budgam, Nishat Garden, Patthar Masijd, Gurudwara Guru Hargovind Singh. Photographs of patterns and moltis on fresco walls, papier Machie panels, marble and sand stone carvings, Khatamband patterns on ceilings were taken.

Participants were also taken to various places like Botanical Garden, Shalimar Garden, Chasme Shahi to take a close look at all kinds of trees, flowers and leaves, their shapes, patterns constructions, colors and textures! They Identified, observed, felt and recorded experience through photographs as references to be used later.

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The Training Sessions

Session 4 - Build color palettes / stories

From the photographs taken during the visits some with different moods were identified and developed in to color palettes.

Session 5 - Create a surface

create a surface of a product / box / textile with simple geometric patterns with border and central area defined to play with colors in it.

Stage 5 - Application of colors from pallette to the surface-

Application of the palette to create options of different tooks in the products by using it in juxtaposition, by changing order, redistributing, flipping, by paying with huse and tones of the colors. Create a range of color schemes to explore newer possibilities.

Stage 6 - Building motifs and patterns library

Draw / trace patterns with the reference from the photographs taken of details of heritage monuments ornamentations. Create alternative surfaces for applications in various products.

Method of these inputs have been through interactive, demonstrative, participatory, and do it oneself sessions.

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Interactive Sessions









Interactive, participatory and do it one self sessions were conducted on computers skills to work with software like CorelDRAW and on interpretation of trends and forecast through magazines and periodicals available at OOI library.

Many of the Naqash participants were first times on computers and within a short period they became well versed with newly introduced medium.

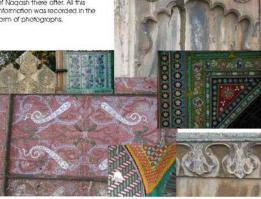
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Resource Building from Heritage Environments

Visit to heritage monuments in Srinagar proved to be inspiring.

Frescos, Khatambands and stone carvings at Khangah-e-Moulla, marbel stone carvings on the walls of Shrine of Makhdurn Sahib, on the entrace of Hazratbal Shrine and on the entrace of Gurudwara of Guru Hargovind Singh, Papier mache panels on the ceilings of main hall of Imambada of Budgarn, frescos and papier mache panels of Nishat Garden. stone carved arches of patthar Masjid provided a great resource for patterns and motifs to be utilized as a reference in the work of Nagash there after. All this information was recorded in the form of photographs.



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Resource Building from Natural Environments













as a source of inspiration. The team went out on search for ideas in natural surroundings in terms of colors, patterns, the feel of textures, change in color due to changing seasons, weathered objects etc.

This experience was photographed to be refereed and further worked on during the color and surface development exercise done with the

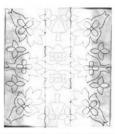
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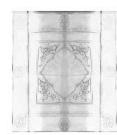
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Drawing & Surface Development









Initial hand drawn sketches made by chain stitch Nagash

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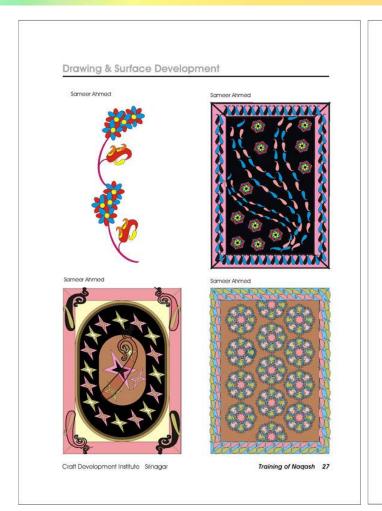
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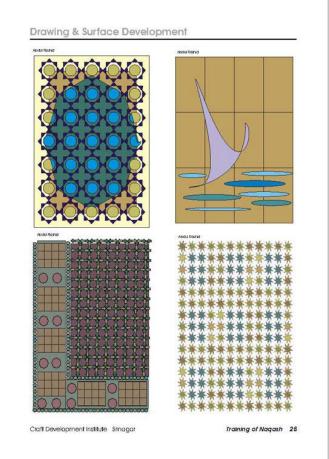
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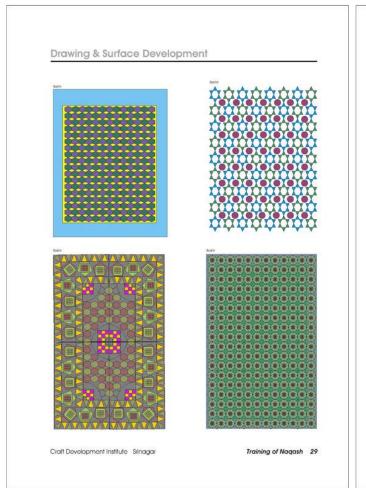
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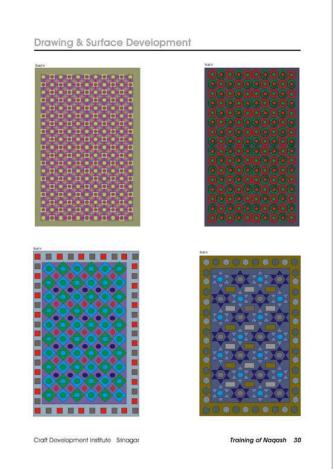
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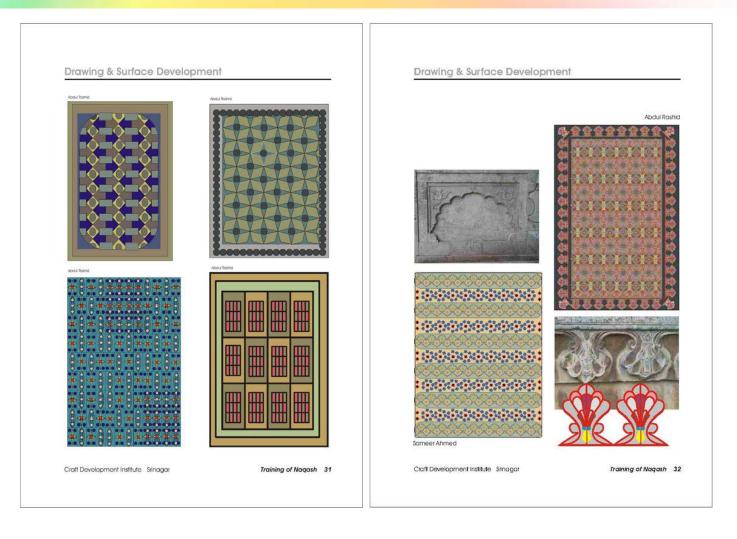
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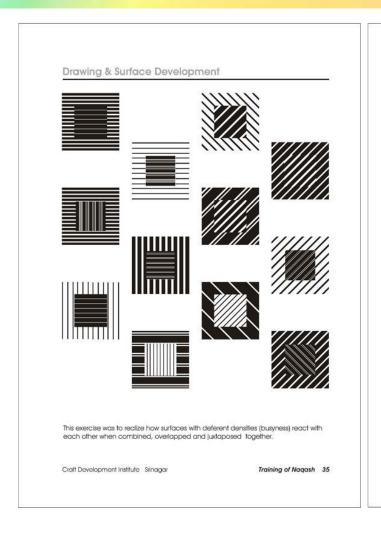
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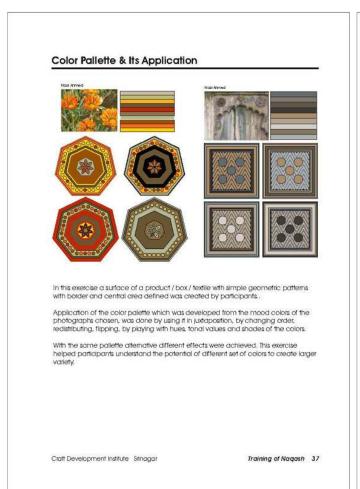
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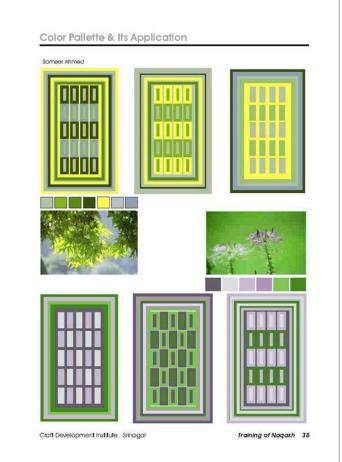
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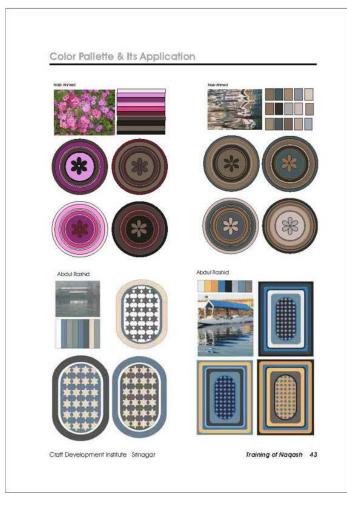
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Design of Product Range by Nagash

A coordinated range of newly designed products was desired from Naqash at the end of the training part. Lifestyle or office accessories product range required to be used for single interior, and it needed to be designed in accordance to the utility and character of the product yet in tune with rest of the products in the range.

Carpets Nagash areated (deas with carpets coordinated with curtain and cushion the carpets Nagash designed a range only on paper as carpet samples or prototypes were not feasible in the training program. Most important aspect for carpet Nagash was to know how to convert completely colored carpet design in to graph paper like piblicated drawing in ratio with knots per inch quality of carpet.

Embroidery Naqash made Lifestyle Home Furnishing Range - Rug, small and big cushions, and floor cushion and fabric for curdini. They could visualize their product in actual size with desired colors in computer itself.

Papier Mache Naqash- Office Stationary Rage - File holder/tray, coat hook, name plate, pencil tray, pin tray, mouse pad.

Wood Carving Naqash- Office Stationary Range- Coat hook, pencil tray cum name plate, door name plate, file holder

Prototypes of respective Naqash were made by the artisans associated with this training program. The work on prototype was carried out at their own premises in duplicate copies and submitted to CDI.

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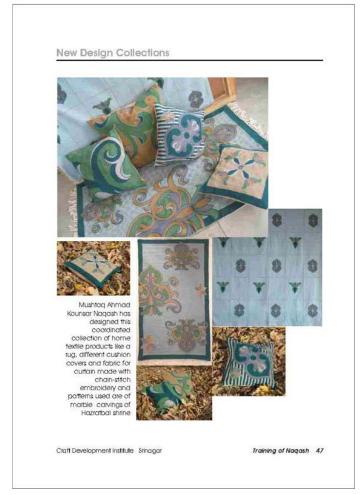
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New Design Collections









Smneer Ahmad Nagash has created this co ordinated design collection of home textile products like a rug, different cushion covers and fabric for curtain made with chain-stitch embroidery and patterns used are of paper mache panels on tihe ceilings of Imambada at

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New Design Collections



Muzaffar John Qasba has made this range of office accessories as a coordinates and can be used in one interior. The products demonstrate how plain area is as important as the carved one.

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New Design Collections





While developing a range of office accessories, Zahoor Ahmad Kalwal, walnut wood carving nagash has demonstrated an importance of usability of products and introduced ornamentation accordingly. File folders are carved only on outside surface when stacked in justaposition. Snap fitting details on the hook hide the screws on the wall mounted coat hook.

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New Design Collections





Nazir Ahmad Mit, papier mache nagash has developed a range of coordinated office accessories. Usability of product while doing ornamentation has been his main consideration. However he took a while to understand importance and use of plain areas in the product.

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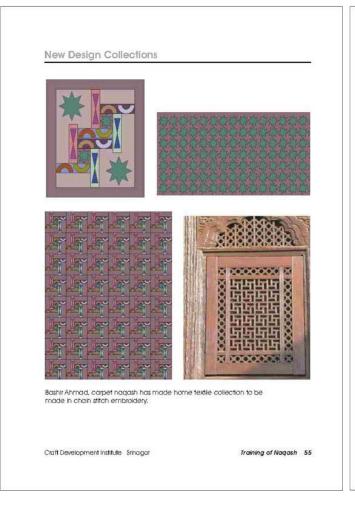
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Summery

"Naqash" are the fundamental introducers of innovation & charge, however their effort and its impact varies from craft to craft as often only specific inputs are taken from Nagash and rest is decided by the manufacturer.

To empower Naqash with effective tools and its application for creative thinking, working with computers proved to be an exciting eye opener and a faster way to increase output if practiced correctly.

Self created resources in the form of photographs to think in colors, patterns, and textures along with options of creating surfaces suiting to different need with compositions and layouts to finally visualizing a product range with prototypes has taken them to a process of creating greater alternatives to chose the best of the effort with shorter time investments to result greater returns for them.

At the end of this training program Nagash have designed 39 products of different needs and supervised the prototype making of each product they have designed respectively.

It is suggested that training of Naqash at CDI needs to be continued at various levels in such workshops and even more effective methods will emerge to benefit industry in a long run.

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This Project was done by Product Designer Chandrashekhar Bheda under The Crafts Development Institute (CDI). These craft development studies were undertaken by Designers for CDI, Srinagar and have been contributed by Mr. Farooki, Director, CDI, Srinagar.

You can get in touch with him at cbheda1[at]bol.net.in and spiderdesign[at]rediffmail.com

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